

800 Values and Views for New Era Human Beings

(The 3rd edition)

Preached by the harvester Hoondoon Yuantchu
(Pen name: Xuefeng)

Preface

2018 is the first year of a new era which will last for a thousand years. The new era will commence on New Year's day of 2018, and the first thirty years of it will be a time of purification and elimination, the mankind needs a big purification mainly at the souls, those consciousnesses can't meet the needs of new age will die out. The following ten years will be a transition period that the traditional production and life mode will be replaced by a brand new mode. Thereafter the humanity will enter an epoch in which all the teachings be unified into one teaching, the world becomes one big harmonious family, the weather is favourable, everyone enjoy a bright, joyful, free, and happy life, until the end of year 3017.

Mankind are entering the Lifechanyuan Era, a thousand-year new age is beginning . The "800 Values and Views for New Era Human Beings" is a concentration of all the highest wisdoms of mankind. It not only points out the direction of development for mankind, but also indicates the detailed paths to lift up everyone's life. This is a grace given by The Greatest Creator, is where the teachings of Jesus, Sakyamuni, Lao-tzu and other Saints locate, is a great achievements made by all the sages in history, is more a grand vision and wish that human beings have been dreaming of.

There are 20 worlds and 36 dimensions in universe, so every life has an infinite development space. The earth is called Human World, it is a transit station for lives from higher and lower kingdoms, and is the battlefield of gods, devils, buddhas, monsters, celestial people, goblins, humans, and animals. Therefore, it is common to see all kinds of fightings, killings, robbings, and sufferings after sufferings in Human World, everyone born in this world has to undergo the smelting of spirit and mental pains. Then finally, the cattle get back to cowshed, the pigs return pigsties, and the celestial people and buddhas also enter their corresponding heaven worlds.

To welcome the new age, preparations for both the theory and practice are ready, the systematic theory is "Chanyuan Corpus" and "Xuefeng Corpus", and the systematic practice is The 2nd Home production and life mode, which has been put into practice for 8 years in China. This 3rd version of "800 Values and Views for New Era Human Beings" is a summary and concentration of "Chanyuan Corpus" and "Xuefeng Corpus", is where the core and essences of these books locate, and is also the basic principles that everyone in the new age should know.

The history of mankind is a history of sufferings, is full of wars, unrest,

hunger, pain, anxiety, worry, and fear. This is caused by the unhealthy cultures of each nation and their viruses in production and life modes, now we need to set the things right and remodel the cultures and orders. I am the "great spiritual guide" born in western China spoken by the Martian Boriska Kipriyanovich in Russia, I am guiding the mankind to enter a good era which will last for a thousand years, end the history of sufferings, and let the mankind live in a brand new happy life.

Everyone who can read the "800 Values and Views for New Era Human Beings" are blessed people, are people given the special grace from The Greatest Creator, for those don't have this grace won't have the opportunity to read this 800 values and views, and he would not be in the mood to read. Those who have read it should cherish it, think of it carefully, take it seriously, brew it fully, and practice it actively, if you have done this, the time and fruits will tell you how right and valuable is this choice, it is not an ordinary value, but an unbelievable good fruits.

Gains should be paid off, no matter through what way you read this 3rd version of "800 Values and Views for New Era Human Beings", you need to pay one dollar, and please make the payment to the Lifechanyuan International Family Society.

May you begin a new life trip, may peace and joy with you.

Xuefeng

1st Dec, 2017

- 1.** The sunshine and fresh air will come in if open the window, the faraway green mountains will be in sight if take a broad view, learning these values and views will let you have an eternal life, and a superb spiritual sense.
- 2.** Revere The Greatest Creator, revere LIFE, revere the nature, do the will of The Greatest Creator.
- 3.** Let everyone live well, not only the aged, children, widows, widowers, orphans, disabled people, ordinary people, presidents, haves, but also the prisoners in jail, the livestock, fowls, and wild animals.
- 4.** Three quarters of criminals in this world are not born to sins, but forced into crimes by the unhealthy cultures and production and life orders established by mankind.
- 5.** What is the best situation of our lives? In a word, do the will of the Greatest Creator and establish a government that not disobey Natures. The more the

government care and interfere, the worse our survival conditions will be.

6. The more laws and regulations, the more problems will arise, especially the stronger the repression on human nature, the stronger the containment to initiative and creativity, it is like bind a man's hands and feet with many ropes, and then shout to him: Do it quickly! Move fast!

7. Isolation leads to ignorance, backwardness, rigidity, death, it is true not only for a person, but for a nation or a country.

8. The Earth belongs to all humanity, people should be allowed to flow freely throughout the world and not be restricted in the name of country.

9. A global government should be established to coordinate the global affairs.

10. Democracy is the pursuit of mediocrities, philosophy of superman should be implemented, that who take charge have the final say, and should take all the consequences.

11. Realistic problems cannot be solved by historic experiences, only the open and creative thinking can make it.

12. Those who look upon new solutions with traditional values are reactionaries not want to make progress.

13. The judgement of right and wrong should be based upon these four essential criteria: fact, science, logic, and spiritual sense, not the words of the ancients.

14. Vested interests with big contributions are prone to be the greatest obstacles to progress.

15. There is nothing good of weird and odd things; furtive and sneaky things are all bad things.

16. Both the western governing by laws and the oriental ruling by people are not good. By laws is merciless, by men is too complex, the best way is in compliance with Tao.

17. Make things public is the best way to settle disputes.

18. What are bad procedures? All that prevent people from having a bright, joyful, free and happy life, but make them feel anxious, miserable, annoyed, dreaded, and worried.

19. Mankind is facing multiple crises, the central one is the crisis of spirit.

20. None of the things can be bought by money are precious, those money

can't buy are real treasure.

21. Only by teaching can't achieve the goals, the corresponding procedures are a must.

22. People can be divided into five categories:

- 1) Instinct driven people
- 2) Desire driven people
- 3) Feeling driven people
- 4) Rational people
- 5) Spiritual sense driven people

23. Humans have six senses: sight, hearing, smell, taste, touch, and spiritual sense.

24. In universe, the sum of positive energy and negative energy is Zero, so the gains of everyone is always equal to his pays.

25. Life is a short journey of soul in the Human World.

26. All the teachings and procedures that make people feel bright, joyful, free, and happy are moral, and those hinders them are immoral.

27. There are three kinds of wealth needed for life: Spiritual wealth, Mental wealth, and Material wealth. Spiritual wealth should be pursued first, then comes mental wealth, and last is the material wealth. Life won't be perfect if lack any of them.

28. The goal of life should be to pursue a bright, joyful, free, and happy life, all of our actions should be oriented around this goal. If we ignore this goal of life, no matter studying for a doctor degree, or marrying to set up a family, establishing a company, whether pursuing a higher position or richer wealth, or cultivating oneself, , are all putting the cart before the horse. Pursue and enjoy the happiness, joy, freedom, and pleasure in the life journey, then love living, love life, love beings, love nature, and feel with gratitude, that is the moral of human beings, and also the main values and meanings of life.

29. The highest level of life is to read widely, have the world in mind, resolve the lingering issues of society, save the critical situation, benefit the people, and build the Earth a paradise that all people will live harmoniously with each other. The highest level of LIFE is to cultivate oneself and liberate the sentient beings, and to be a Celestial People or Buddha in heaven, and attain the supreme enlightenment.

30. The habit easiest to form and to ignore, but be the most harmful to life and LIFE is forget to be grateful for favors received.

31. Those most easily obtained are the most precious. We must be very clear-headed that what comes easily is very precious. We should not think that what we have gained easily is of little value. Rather, that which is most readily available is most precious. We should regard them as favors from The Greatest Creator and we should take this principle as a precious wisdom of life.

32. There are eight secrets of life:

- 1) More pay, more gain
- 2) The uglier the soul, the more pain it feels
- 3) The more perfect the soul, the more beautiful the appearance
- 4) The more words are spoken, the greater the loss will be
- 5) The more beautiful the soul, the brighter the future
- 6) The more possesses , the more trouble they will suffer
- 7) The stronger the self-center, the further from the way of The Greatest Creator
- 8) The more willing to pursue shortcuts, the longer the journey

33. There are also eight profound keys of life:

- 1) Ask for help from The Greatest Creator at a critical moment
- 2) Say "No!" can avoid disaster
- 3) Intuition is more reliable than wisdom
- 4) Capture the first stimulation of information
- 5) Repent can wipe away your sins or clear up the karma
- 6) Truth can be obtained through a state of mind abiding in nowhere
- 7) Empty your mind, then you will be filled with the Holy Spirit and get a marvelous experience
- 8) One can achieve to communicate with The Greatest Creator directly by often reading and understanding the images and things of nature

34. The Greatest Creator is the primary productive force.

35. Live for cheerfulness, joy, freedom, and happiness, but not for "doctrine", "truth", state, political party, organization, religion, and family.

36. The eighteen causes of life's sufferings are:

- 1) Improper values, incorrect outlook on life, wrong views on LIFE, and false world outlook
- 2) Selfishness
- 3) Greed
- 4) Laziness
- 5) Jealousy
- 6) Complaining and grumble
- 7) Comparing
- 8) Minds of win, lose, and fight
- 9) Arrogance and insolence
- 10) Minds of dependence
- 11) Infatuated love
- 12) Possess and occupy
- 13) Competing for fame or gain
- 14) Minds of attachment
- 15) Want to reform and control others
- 16) Deviate from the laws of nature
- 17) Violate the laws or disciplines
- 18) Consciousnesses of marriage, family, nationality, state, political party, religion, and organization.

37. Mankind's present is made by their past, and individuals' present is caused by each own past. The law of The Greatest Creator is fair, therefore, stop complaining the heaven, earth, society, others, and government.

38. To create happiness for mankind and individuals, firstly trust in The Greatest Creator, secondly is on one's own account.

39. The purpose of creation is to please and serve the creator. Human beings

created computers, computers are the creations, human beings are the creators, the purpose of the existence of computers is to please and serve human beings. Human beings were created according to the will of The Greatest Creator, Human beings are creations, The Greatest Creator is the Creator, so mankind should please and serve The Greatest Creator.

40. From the gods' perspective, humans are ignorant; from Buddhas' perspective, humans are evil; from Celestial People's perspective, people are short-sighted and stupid; from mankind's own perspective, people are of both good and evil, and intelligent; from animals' perspective, people are inconceivable and horrible; from plants' perspective, people are wonderful and great.

41. Humanity's sufferings come from humanity themselves. Every individual's sufferings comes from himself. The functioning of Tao abides by rigorous logics and orders. The fairness and neutrality of The Greatest Creator embody in the functioning of Tao. If we cannot realize this principle, the tribulation will never end, and the vicious cycle will continue forever.

42. The most important thing of life is not to try one's best to possess as much material wealth as possible but to manage to improve their thinking methods.

43. The three magic keys to achieve carefree lives: firm faith in The Greatest Creator, believing in cause and effect, and putting our best into everything we do.

44. Time and vitality are the diamonds of life, diamonds should be inlaid on the crown, time and vigour should be spent on the place and career that can best embody the value of life.

45. Life is a journey. No matter how many reincarnations we undergo, even if a thousand or ten thousand samsaras in the human world, we still have only one life in the human world if we lost our memory. If we don't know about our previous lives or the ones to come, what are the relationships and significances between us and the previous lives and the future ones? So, only those who can clearly understand their past and can see their future are living in the light. And only such people can turn tragedy into comedy, enter the realm of freedom from getting out of the realm of destiny, and fully enjoy the dainties and regales during the journey of life, and appreciate the beauty of that journey.

46. This world actually is an illusion, life is also an illusion. The matter is how long the illusion will exist. If we can survive in an illusion for a thousand years, ten thousand years, and even a hundred million years, then the illusion is

meaningful.

47. Be people-oriented, not be "doctrine" oriented and system-oriented.

48. Perfect human nature should meet these eight criteria:

1) Revere the Greatest Creator, esteem gods and buddhas, and respect others

2) No minds of win, lose and fight

3) Love nature

4) Modest, trustworthy, and honest

5) Sympathetic and compassionate

6) Be able to adjust yourself and remain peace no matter in prosperity or adversity

7) Conform to the laws of nature and do not seek miracles.

8) Love LIFE and love labor.

49. A life without direction is blindfolded, a life without values is perplexing, the affliction and misfortune of life mainly lie in the lack of direction and values of life.

50. This is the life, either to be a sun, or to be a reflective material, if neither like the sun, nor like a reflective material, then your life is completely in the dark, and finally will be a pile of rotten garbage or a dirty and dark route.

51. Everything is a game, only the soul is true! Reality is a game, people who are obsessed with it are captivated, and those who are happy and joyful in it are awake. Try to own the reality is an idiot's daydream, only with a game-playing attitude that you will not miss life.

52. Nothing is very important, and nothing is extraordinary in a life, only the LIFE is important enough to be cherished and maintained. Life is finite, yet LIFE is boundless. Everything in life should be centered on LIFE and LIFE is the core theme of human life.

53. The universe is "part in whole and whole in part", Humans are innately with natures of god, buddha, celestial people, human, animal, and material. Due to the differences in times, environments, family surroundings, educations, and individual efforts, etc. some people achieved splendid and perfect lives, while some make themselves defective, even waste..

54. Great wishes result in great life, the great wish has an incredible effect on

life. All have got great achievements are with great wishes. Without great wishes, life is like a duckweed that drift along the stream, it is impossible to climb to the peak of life and LIFE.

55. Man, as long as don't know what will happen after the death, living, no matter honorable or humble, actually remain in a deathbed struggle.

56. The human body has eight miracle programs. The running of human body is a program, in it was set up eight miracle subprograms:

- 1) Self-ignition
- 2) Get rescued
- 3) Autointoxication
- 4) Self-healing
- 5) Supernatural power
- 6) Go mad
- 7) Be possessed by the Devil
- 8) Be in bliss

When the realtive conditions are ready, one of these programs will start up automatically.

57. Life cannot lack faith, life without faith is a contradictory and confusing life, and a life with neither direction nor prospect, and doomed to be a life with tragedy.

58. People who want to benefit others shoul live well themselves first, if want to make sins then firstly live for others.

59. Such a short life decides the direction of LIFE, every word, action, idea, and mind will influence our futures, every minute, second, day, and night, is recording our virtues and sins, what course to follow is fully at our own hands.

60. The most urgent thing in life is how to make our spiritual nonmaterial structure evolve and transform toward heaven, and how to improve our characters and perfect our spiritual senses. None of us know what will happen tomorrow, but one thing is certain, that what LIFE structure we have, then what future LIFE is.

61. A favour is not a debt? You have to sell your pot at urgent moment. In order to not sell the pot, do not owe others.

62. Everyone has infinite potential, the main reason for that it can't be brought into play is not because they were born stupid or have insufficient IQ, but because they have never found their best life roles from start to the end.

63. One heavy blow can destroy a person, render him incapable of recovery, but the long-term impact of seemingly insignificant small-load energy is exactly the main culprit in destroying life.

64. Looking at the numerous people on the street moving forth and back, we only see two, one is struggling for fame, and the other is pursuing wealth, this is the normality for the majority of human beings. If we are unable to keep a sober mind, but join in the ranks of pursuing fame and wealth, definitely it is putting the cart before the horses and wasting the precious life.

65. Life is short, not do small business, but do big business. Everyone has the capital to do a big business, the capital is - love.

66. Life is a play, no matter long-lived or short-lived, nor whether it gains or loses, succeeds or fails, nothing matters. One play falls, another rises, rising here and subsiding there, prosperity in the human world result in a loss of LIFE in heaven.

67. Everything has already been arranged in advance. Facing the numerous and complicated life issues, we have only one way to deal with them: keep peace to handle all naturally occurring events.

68. Humanity, there is no doubt that have free will, but, none other than this free will that causes the hesitation, annoyances, sufferings, fears, and sadnesses in life.

69. Learn and know yourself is one of the guarantees for a happy. Not learn yourself, not know yourself, there must be a series of troubles and pains in life. People get used to attribute the troubles and pains to circumstances and other people, but never to themselves.

70. Who writes the scripts of life and arranges the tracks of LIFE? It is ourselves. Who is the director? It is the program.

71. The small clever person only cares about present, but the wise one plans for the future.

72. People play all kinds of tricks to hook fish, Satan plays all kinds of tricks to hook people. Fish cannot see the people behind the snares, people cannot see Satan behind his plots.

73. Humanity did not come from evolution, but were created by angels

according to the will of the Greatest Creator.

74. There are no wronged people or souls in the world, the reasons are as following:

- 1) The Greatest Creator is fair and never treats anyone unjustly
 - 2) The functions of Tao is meticulous and accurate, "divine punishments, though slow, are always sure. With big meshes, yet letting nothing slip through".
 - 3) Cause and effect, punishment and reward, are all precise and strict. "There is no highroad to happiness or misfortune; every man brings them on himself"
 - 4) Reality is the projection of our own consciousness
 - 5) To know the causes in the previous lives, they are what we receive in this life; to know what is the fruit in next life, it is what we are doing.
 - 6) The Law of Attraction tells us: those with the same frequency will resonate with each other, birds of a feather flock together, those with the same ideas are attracted to each other, and those in the same boat will share their weal and woe.
 - 7) All the worlds of the universe are created by minds, and all laws and rules are set by consciousnesses.
 - 8) The sum of negative and positive energy is always zero, the losses and gains remain in balance, win some, lose some, lose some, gain some.
- 75.** Greed blinds out eyes, tricks make heart dark, and self minds hinder the nature.
- 76.** Do not help unless it is asked for, but please do it immediately if it is.
- 77.** Dharmas have no fixed rules, no dharma is dharma. Forms have no fixed forms, no form is form.
- 78.** Change in the not change, not change in the change.
- 79.** Inferior wisdom is struggling, medium wisdom is competing, big wisdom looks like foolishness, supreme wisdom is formless. Solve the contradictions in formless way, dissolve all visible conflicts and contradictions with intangible thinking. Inferior wisdom is busy mapping out restrictions, medium wisdom is occupied with improving the laws and regulations, big wisdom is preoccupied with mental civilization, and supreme wisdom is cultivating easily and freely in the spiritual world.

80. Little changes accumulate gradually, great changes happen in an instant.

81. Harmonious places are free from misfortunes, and disasters lurks in dissonantal places.

82. If the direction is wrong, the faster you walk, the greater your losses will be; if the direction is right, even though encounter setbacks, frost, and severe cold for the time being, it is still the bee line.

83. All theories and viewpoints are only suitable for particular spatiotemporal environments, are only applicable under certain condition(s). When the environments changed, time and space changed, or conditions changed, such theories or viewpoints are not true anymore, cannot be applied blindly and mechanically everywhere.

84. Times is changing, ideas is changing, lifestyles is changing, and the way that husbands and wives get along should also change, only change is the way not change.

85. Happiness always belongs to those who conform to the changing times and circumstances, affliction always visit those who stick to traditions without considering change or fear change

86. Any day might be the last day of one's life, so one should always try to do the things perfectly in each day, and leave no regrets behind.

87. Thinking methods have eight stairs, from low to high are as below:

1) Material thinking

2) Graphical thinking

3) Associative thinking

4) Psychedelic thinking

5) Visualized thinking

6) Taiji thinking

7) No-phenomenon thinking

8) Hoondoan thinking

88. Wisdoms have five levels, in increasing order are:

1) Physical eye wisdom

2) Extensive eyesight wisdom

3) Wisdom eye wisdom

4) Dharma eye wisdom

5) Buddha eye wisdom

89. Those can be imagined in brains basically exist.

90. There is nothing impossible in universe, if there is impossible that is only because has not been realized by consciousness or transformed by thinking yet.

91. If people are following the Tao, they won't emphasize virtues. If people embody virtues, they won't stress the benevolence. If people express benevolence, they won't value righteousness. If people present righteousness, they won't demand for courtesy. Attach importance to virtues, because they lack of knowing Tao. Appreciate the benevolence, because they don't know virtues. Value the righteousness, because they don't have benevolence. Take the courtesy seriously, because even the righteousness is lost.

92. When our minds embrace all the phenomena of universe, will have sensed the holy spirit, then we govern the phenomena of universe.

93. Mankind has three origins: originated from the pyramid, originated from the Garden of Eden, and originated from the transformation of dragons.

94. Passive, negative, and pessimistic words, moods, and consciousnesses will bring about pain, misfortunes, and disasters. Being alive, should to be positive, active, and optimistic.

95. The bewilderment of one's self comes from the bewilderment of one's consciousness. The bewilderment of life results from the disorder of one's consciousness. Our sufferings mainly derive from the sufferings of our consciousnesses. All our uncertainties are rooted in our indefinite consciousnesses, failure to understand ourselves, and the failure to understand what we really need.

96. Express yourself clearly then the universe will help, if you do not know yourself, the universe can't help. The Greatest Creator helps those who help themselves; never look forward to help from gods or emperors without your own efforts.

97. The greater the energy, the more invisible it is; the smaller the energy, the more visible it is.

98. The three basic constituents of universe: consciousness, structure, and

energy.

99. Everyone should cultivate their own spirit garden well. Clear out the weeds and barnyard grasses in your soul garden, such as jealousy, selfishness, anger, hatred, complaining, comparing, cursing, worrying, anxiety, fear, dishonesty, wickedness, ugliness, lies, sloppiness, hypocrisy, laziness, greed, minds of possession, minds of occupation, minds of win, belligerence, arguing, disputing, etc. Rather, should sow and plant sincerity, kindness, beauty, love, faith, honesty, peace, diligence, bravery, unselfishness, devotion, service, care, tolerance, consideration, compassion, mercy, and other flowers and plants.

100. Feelings, love, and sex are precious gifts bestowed upon us by The Greatest Creator. We should bloom and fully enjoy the pleasures and sweetness of them.

101. Jealousy is a reflection of ugly soul.

102. A comparing mind is wicked.

103. Vanity is a cancer cell of life.

104. Complaining is a poisoned arrow.

105. Selfishness is the source of annoyance and the primary pass to hell.

106. Annoyance is the source of diseases and is eating the chronic poison.

107. Anger is an emotional cyclone, the one first be hurt is himself.

108. Laziness is a consciousness of parasite.

109. Gratitude is the first element to raise LIFE's quality.

110. Selflessness is the pass to heaven.

111. Giving and dedicating are the best ways to accumulate treasures in heaven.

112. Money, power, position, fame, and charms are the devil's baits.

113. The more things you possess, the more worry you will have.

114. Health, peace, joy, contentment, and placid are rewards from The Greatest Creator.

115. Be empty, then you can own everything.

116. Honesty is the best policy for dealing with people.

- 117.** Be a perfect man first, then you can know the Tao.
- 118.** If one can achieve an integrity with great love through self-cultivating, then he will sense the holy spirit in it, and the big virtues and talents will come out from him.
- 119.** Keep one's word is top priority of one's life, break one's word is criminal.
- 120.** Be negative is like cut one's own and other people's arteries to release blood.
- 121.** Repentance is an effective way to purify the soul, and also a good cure to eliminate negative karma and bad consequences.
- 122.** Praying has incredible supernatural power. Pray more when you can't realize your beautiful dreams due to tied by the surroundings .
- 123.** Being cold and detached is a sign of lacking vigour, those who lack enthusiasm and passion cannot do great things.
- 124.** Greed is a psychological disease.
- 125.** Arrogance is a quality of devils.
- 126.** Stubbornness is the symbol of rigid thinking.
- 127.** Truth cannot be found through debates and arguments.
- 128.** Cheating is a crime.
- 129.** Suspicion is a psychological perversion.
- 130.** Hate is like poisoning yourself and others.
- 131.** Cursing is a devil power, the cursor can become a demon, do not curse no matter how angry you are.
- 132.** Hate can ruin oneself.
- 133.** The vulnerable parts are the weak and defective parts.
- 134.** Praising others is a symbol of beauty and richness of one's soul.
- 135.** Belittling others shows the ugliness and thinness of one's soul.
- 136.** Humbleness is the start point to progress and raising, and also a bridge to heaven.
- 137.** Trust is honey and distrust is a knife.

- 138.** As humans, we need to have a little bit religious devotion.
- 139.** Live naturally is the most beautiful.
- 140.** Do not judge others; be careful about conclusive words before they escape your mouth.
- 141.** Say your own words, do your own business, build your own road, cultivate your own LIFE; do not worry about for others, do not interfere other people's business.
- 142.** Faith is truth; love is LIFE.
- 143.** Forgive, tolerate, and pardon others is to broaden your path and living space.
- 144.** Chase after the sun, you will escape the darkness; chase after happiness, and you will escape worry; chase after paradise, and you will escape this world.
- 145.** Whom the ugliness comes from, then he is ugly.
- 146.** If you escape from yourself and can't face yourself, the suffering is endless.
- 147.** Love is a kind of state, it is like a sun and blooming flowers.
- 148.** Love does not have targets; love is the blossoming of one's most beautiful qualities.
- 149.** Living for others is belittling and trampling their characters and dignities.
- 150.** Beware of those who say "I do this for your good", maybe they have sinister motives.
- 151.** Criticizing each other is making sufferings and misfortunes, and shows your rigid and stubborn.
- 152.** Equalitarianism is unfair; communism without faith in the Greatest Creator does not work.
- 153.** The eyes should have light, the heart should has love, the minds are kind, and be diligent on routine work.
- 154.** Quality decides uses, the quality of a person decides their value and function in society.
- 155.** Dignity comes from the maintenance of one's quality, power and wealth

do not build it.

156. "It is easy to have good relationships with everyone if we do not want anything from them; I would not care about the price of wine if I did not drink it". The best way to resist something is to "abandon it, ignore it".

157. Be happy with destiny, deal well with anyone come in front of you, act in accordance with the deepest inner driven, and take advantage of opportunities as they arise.

158. Only the spiritual sense driven people are qualified to guide others.

159. Cherish your blessings and create more, do not overconsume and waste them, once your blessings are exhausted, you will have rough times.

160. Great oaks from little acorns grow; put more effort on the basic things.

161. A journey of a thousand miles starts with a single step, only do little things perfectly then you can make great things.

162. The place we have seen is where we are going. What have we seen?

163. Deliver the best quality in all jobs you do, or do not do them.

164. Do not seek magic skills, do not seek supernatural powers, do not perform signs and miracles to deceive others, should proclaim the nature, should display the perfect humanity

165. Return to the Zero-state at any time, do not rely on your power, do not rely on your contribution, do not rely on your past.

166. Imagine the beautiful things, not imagine ugly things, the law of attraction is miraculous.

167. If I am perfect, then who can sicken me?

168. Keep your individuality, yet merge in commonness.

169. Do not stop when in the face of adversity, things might turn around at the next corner.

170. Cheerfulness is from collective living, joy relays on creation, freedom is obtained by struggling, and happiness comes from dedication.

171. Do not kidnap, bind, and strangle your loved ones in the name of love.

172. It is better to let others owe you than you owe others, this is the way to freedom.

173. Life is consumed in anxiety and confusion, and nourished in serenity. Serenity is where your holy nature appears. Be serene, the wisdom will come out, be unsettled, the heart will be dark. One can't see the truth if not in serenity.

174. Close one door and other nine doors will open for you.

175. Create the future rather than dwell in the past.

176. Self notion harms one's heart, shrewdness obstructs one's way of enlightenment. See the truth of things will rid out the obsession, and the behavior will always be right if the Nature is found and obey to him.

177. Greedy on the nutritions of meat will harm your Nature. Gain extra advantages from others will be punished by Tao.

178. Men are handsome for their masculinity, and women are beautiful for their femininity; Men with too much femininity and women with too much masculinity are ugly.

179. There is no love or hate without any causes.

180. No fruit will be reaped without hard work, there is no free lunch, everything is priced.

181. A civilized society is that in which resources are shared by all the members; a barbaric one is that fighting and occupying for resources.

182. All things are good as long as moderate, but if excess, are all poisons.

183. All conflicts are irrational, no rationality at all.

184. Throwing stones at each other is the mark of barbarian.

185. A timely compromise is wise, a timely concession is a good way to forward.

186. Be friend but not form a party is an excellent quality of civilized people.

187. Supreme virtue is no virtue, great mercy is no mercy, supreme form is no form, no doing, no no doing.

188. All should take the responsibility for each own words, actions, and choices, none can escape from this.

189. Do not treat others as your emotional trash cans and pour out your miseries and sufferings to them.

190. Be an honest person, in words, paths, and deeds.

191. Encourage the frugality and plain; curb the extravagance and waste.

192. As a man sows, shall he reap; good will be rewarded with good and evil with evil. There are no gates to fortune or misfortune, you are the only cause.

193. Whether porridge or cooked rice, consider it is not easy to get; for half a piece of silk or cotton thread, think of the difficulty in production. Prepare before raining, do not start to dig a well at thirst. Live frugally and do not give protracted parties for guests. Keep utensils plain and clean, potteries are better than gold and jade. Make the foods simple and necessary, vegetables and fruits are better than costly delicacies. Do not build luxurious house, do not scheme for the best lands.

194. Be keen on the bizarre things will lose far-sightness, travel alone will make the keeping of faith hard, doing in compliance with the natures is obey the Tao, collective purposes form a fort.

195. Let everyone bloom their talents to the fullest, and make the best uses of everything, it is the biggest waste of resources that suppress the talents and leave the things unused.

196. The more is shared, the greater its value.

197. Giving up is a kind of brilliant gain, letting go is an ever-victorious way of having.

198. Cover up the evil is big evil, show the good is small good, correct your faults immediately upon discovering them, not claim your contribution.

199. Good processes naturally result in good results, if every details were perfect, the final result must be fruitful.

200. Stay away from all evil things, but commit to doing all good deeds.

What are evil things? The answer is as following:

- Blasphemy against The Greatest Creator, or the holy spirit
- Profanity against gods
- Slanderous comments against angels and Buddhas
- Mockery against saints and sages
- Shame on ancestry

- Beating or scolding parents
- Murder and robbery
- Maltreating animals
- Bullying and insulting widowers or widows
- Entrapping brothers and sisters
- Humiliating teachers and seniors
- Hoodwinking kids
- Deceiving kind-hearted people
- Defrauding ignorant and naive people
- Vilifying schoolmates
- Harming colleagues secretly
- Accusing falsely
- Exposing and criticizing clan members' previous misdeeds
- Ill-treating one's subordinates and claiming their contributions as one's own
- Fawning over one's superiors and claiming credit for achievements.
- Showing no gratitude for favors
- Harboring endless resentment
- Slighting ordinary people
- Disrupting state affairs
- Encouraging injustice
- Torturing the innocent
- Blocking insect caves or overturning nests
- Hurting embryos or breaking eggs which are for propagation
- Pilfering people's harvests
- Masking people's good and kind deeds

- Highlighting people's physical defects
- Damaging people's face and beauty
- Forcing women to engage in prostitution
- Wasting people's properties
- Riding roughshod over people
- Humiliating people to get advantage
- Shifting blames onto others to protect oneself
- Shifting misfortunes onto others
- Acting arrogantly because of one's wealth
- Deriding poor people
- Frustrating people's advantages
- Covering one's own disadvantages
- Stealing or robbing
- Lying and deception
- Breaching the dyke or arson
- Damaging people's residences
- Damaging people's properties
- Ruining people's accomplishments
- Envyng people's wealth and ranks
- Being jealous of people's talents
- Shortening the weight secretly in business
- Selling substandard goods for the cost of good products
- Littering
- Smudging the environment
- Forcing people to do things that are beyond their abilities or against their wills.

- Forcing people to commit suicide
- Digging up others' ancestral tombs
- Destroying people's homes
- Gossiping
- Disrupting people's peace of mind
- Jumping the queue
- Showing ferocity
- Plagiarizing and infringing
- Harming people behind their backs
- Embezzling
- Feathering one's nest
- Concocting projects
- Corruption and bribery
- Arranging projects randomly
- Dissipating
- Instigating the public
- Advocating violence
- Destroying mountains and forests
- Uprooting grass arbitrarily
- Polluting rivers
- Plunging people into abysses of misery
- Cheating on workmanship and materials
- Building dangerous structures
- Gathering people to gamble
- Scheming to cheat people of their money

- Publicizing ghosts and demons
- Poisoning people's minds
- Doing under the guise of gods or ghosts
- Publicizing superstitions
- Building temples arbitrarily
- Corrupting people's ethics and conscience
- Engaging in witchcraft
- Conducting fortune telling
- Extracting human organs
- Injuring others' limbs
- Cursing people and wishing them be hit by a natural calamity
- Praying for people's misfortunes
- Being greedy for food and possession
- Squandering food
- Goofing off
- Comparing with others
- Wrangling
- Interrupting people's rest
- Exposing people's privacy
- Trespassing on the private residence
- Intimidating and threatening
- Kidnapping and hijacking
- Occupying people's land and belongings
- Defaulting on one's debts
- Abusing one's power to seek personal gains

- Bullying people with one's power
- Complaining and jealousy
- Trumpeting and flaunting

What are good deeds? The answer is as below:

- Revering The Greatest Creator, lives, nature, god, and deities
- Following the examples of sages and saints
- Be filial to parents
- Respecting seniors and loving juniors
- Treating people equally
- Praising kind deeds
- Encouraging others
- Having a kind heart toward all things
- Extending one's love to others
- Showing compassion for those with misfortune
- Happy for others' happiness
- Relieving people in need
- Rescuing people from danger
- Displaying others' advantages
- Uncovering one's disadvantages
- Not remember the favours to others
- Often repay for others' favours
- Not complaining about humiliation
- Harboring no hatred for hurt
- Let others gain wisdom through your illumination
- Leading people to be in light
- Imparting knowledge

- Passing your skills to others
- Be diligent and simple on life
- Hardworking
- Being trustworthy and honest
- Being simple and sincere
- Making happiness and joy
- Offering people freedom
- Helping people to find happiness
- Catching thieves and subduing demons when they are spotted
- Praising genuineness and beauty
- Not spreading other people's wrongdoings, propagating good deeds
- Being practical and realistic
- Restricting falsehood
- Not pocketing anything found on the roadside
- Not bolting the door at night (* in the safe circumstance)
- Taking pleasure in helping people
- Providing conveniences to people
- Consistency in words and deeds
- Acting and thinking in the same way
- Not following the path of evil
- Being scrupulously honest even in private
- Wishing for people's safety
- Praying for people's good fortune
- Being neither ostentatious nor extravagant when you are rich
- Engaging in no sycophancy when you are poor

- Showing gratitude and giving thanks often
- Feeling appreciative
- Showing no arrogance when you have achieved your ambition
- Never giving up when faced with setbacks
- Boosting people's ambitions
- Promoting people's confidence
- Helping people to fulfill their wishes
- Helping people to achieve their goals
- Being faithful and forgiving to others
- Having generosity and tolerance to others
- Possessing courtesy and civility
- Abiding by order
- Resigning at the height of your prosperity
- Being harmonious with the society
- Showing equity and justice
- Treating relatives and friends with impartiality
- Dedicating voluntarily
- Having a placid and peaceful mind
- Neatness and tidiness
- Having a benevolent and kind countenance
- Responding to questions timely
- Showing hospitality and enthusiasm
- Being philanthropic and contributing
- Helping those in dangerous and strait situations
- Telling the truth

- Often planting fruit trees
- Showing no arrogance or impetuosity
- Having a gentle and placid temper
- Not desiring for flashy things
- Not envying rank and wealth
- Getting up when dawn breaks
- Sleeping when dusk falls
- Being studious and eager to learn
- Shining as a light
- Dressing appropriately for the situation
- Blooming beauty
- Projecting a pleasant image with every posture
- Being optimistic and lively
- Being good at entertainment and playing games
- Having pleasant voices
- Sweet tongues
- Considering others first in terms of benefit
- Considering oneself first whenever a hard and unprofitable job arises
- Open and aboveboard
- Not doing anything underhand
- Keeping to one's duty cautiously
- Not coveting extra benefits
- Loving peace
- Extensive love to the broad masses
- Being close to nature

- Cherishing grass and flowers
- Being approachable
- Having compassion for even insects

There are no gates to fortune or misfortune, you are the only cause of your own fortune and misfortune. Good will be rewarded with good and evil will be punished with evil like a shadow. One must reap what he has sown. Nobody can escape from the nets of Tao.

201. The world is faultless, if any, that lie in one's self.

202. Right or wrong? The gods will distinguish for sure. Merits or errors? It is under the judgement of Tao.

203. Be sincere and genuine, you will get what you want. If fall into a flutter, what you are afraid of also will come.

204. Let nature take its course, do not hold extra ambitions; everything has merits and demerits, do not pursue perfection; when surrounded by a thousand rivers, drink only enough to quench your thirst.

205. Difficulties are overcome by easy things; great things are accomplished from the details.

206. Examine yourself when sit in silence, and never accuse others' faults during chats. Little benevolence is much better than many evils.

207. Tiny differences in the beginning lead to great differences in the end.

208. Man can't conquer nature, but obey it; also can't resist nature, but comply with it.

209. Everything in nature is arranged by Tao, born to be a grass, then happy to be a grass, do not strive to be a peony.

210. Following the old routine and stick to tradition is useless and painful, it is better to open one's mind to embrace the new thought, new views, new values, and new things.

211. A whisper in the mortal world is as loud as a rumble of thunder in heaven; evils done secretly are recognizable to gods as a flash of lightning in his eyes.

212. Teaching fishing is better than giving fish; offering work is better than giving goods.

213. Fantastic ideas can make a breakthrough, only the creative and

unconventional thinking will point out a bright way for humanity, and bring the peace, harmony, and happiness to people.

214. Who is freer and happier, a king or a beggar? The answer is the one who knows and understands himself better will be.

215. The value of one's existence is proportional to the number of people that he has served, the more he has served, the greater the value he has.

216. If you have be one with the Tao, no matter what you do is right; if the evil is in you, good is also evil.

217. There is no special skills in the acme of good writing, the acme of good character is the natural self.

218. Following the creator rather than rules at this time, but in future should follow the rules that were laid down by creator, instead of the head persons.

219. Do not try to change or remould others, that is to disparage yourself and burn your fingers; change yourself if you cannot tolerate them.

220. Love too much, spend too much; Hoard too much, lose too much.

221. Without noble thoughts, humans are animals.

222. If the surroundings depress you, then escape; escaping is the best solution to deal with the unpleasant surroundings.

223. Ask yourself whether you are busy for survival or for life; if it is only for survival, that is worthless.

224. Beware of the devil sneaking into your heart.

225. An excellent person who is inharmonious with the whole will be sifted out, excellent people should remain vigilant.

226. Do not place your hope on people, they will change.

227. "Trust yourself" is the opinion of ignorant fools.

228. Sneaky hearsay are not good news, odd and bizarre messages are not good information.

229. Beware! Weeds grow wildly on the free land. Remember, never overstep.

230. Habits, knowledge, and history are the three main hindrances against creation.

231. Rigid thinking is the biggest obstacle against the civilization's progress of humanity.

232. Be alert that not let the reality destroy you.

233. A person can achieve the best mental state and the most beautiful soul in joy.

234. Only everyone's qualities of sincerity, kindness, beauty, love, faith, and honesty in their inner world are inspired from within, then could a warm and harmonious world be created.

235. The vastest ocean accepts the most rivers; the most open minds is the easiest way to generate the greatest thoughts.

236. See more and think more about others' strengths and advantages than their weaknesses and shortcomings; think more about your own weaknesses and shortcomings while not flaunting your strengths and advantages.

237. Reality is the projection of one's own consciousness; remould yourself rather than complaining about reality.

238. What the consciousness you have, then what your life is; what your life is, then what the existence will be.

239. All human contradictions and conflicts arise from energy scrambling; even quarrels between married couples essentially is the energy scrambling.

240. The more love you release, the more energy you will have; the less you release, the less you will have.

241. Those who grow the fastest have the shortest lifespans; therefore, do not pursue speed in anything and do not take shortcuts.

242. The details demonstrate one's quality, to know the quality of some one, need not only see what he said, but also what his did.

243. The first impression is most real, if the first impression is bad, it rarely improve over time.

244. What is real is unreal; what is unreal is actually real.

245. The more administrators a collective has, the more complicated things will become, and the more oppression and exploitation the frontline workers will bear.

246. The more you possess, the more worries you will have; the superfluous things will consume your life.

247. Some books, some people, and some environments can transform corruption into miracle; some thinking, some consciousness, and some words can lift one's plane quickly; a kind of opportunity, a circumstance, a chat can change one's LIFE journey completely.

248. All cognition and experience acquired without personal consideration and comprehension is called knowledge; wisdom is the ability to solve problems.

249. Everything has its limit, when that limit is exceeded, it will be transformed into something else, therefore, be sure to hold the limits properly.

250. With holy spirit, mountains will flourish with trees and grass, water will be rich of fishes and terrapins, the sky will produce good weather, the earth will abound with a wide variety of LIFE forms, and the people have endless charm.

251. Without a good procedure as a guarantee, good will and dedication will vanish like soap bubbles, this is why it is of great important to build a good procedure, only moral preaching does not work.

252. Keep away from those who are idle and have nothing to do, except the gossips, they won't have constructive ideas.

253. Beauty dwells in symmetry and proportion, it also dwells in simple and unpolluted minds.

254. Every skill is deeper than the sea, so admire craftsmanship.

255. The more that people look up to you, the more important to keep yourself humble and sober; the higher the position you have, the more important to return to zero from time to time and remain modest and cautious. Otherwise, the disaster is not far from you.

256. Only the lowest people have dignity, then a nation has dignity.

257. Who help others, help themselves; who harm others, harm themselves; who cheat others, cheat themselves. Those who cannot see this principle are ignorant person with a blind spiritual sense.

258. The energy of food is related to the eater's mental attitude, gratitude is the magic-code which can maximize it.

259. To be noble, always be humble; the bright road seems dark, moving forward is as if backward.

260. Concentrate yourself on something long term, you will see something

invisible to others.

261. For the same goal, if the way is different, the result will be different.

262. The more you contribute, the more you will be paid, surely, your contributions will be rewarded in future.

263. Never do anything that is not worth doing.

264. Attach more importance to values than to fellowship, thus you won't be cheated by relationships.

265. We meet when the predestined relationships come, and separate when they go. Never mourn or regret the beginnings and endings of predestined relationships.

266. Say "yes" when it is "yes" , and "no" when it is "no". Do not say "yes" when it is "no" , or "no" when it is "yes".

267. Frank and honest expend the least cost in the relationships.

268. Live an ordinary life, be an ordinary man, let everything start from ordinary, truth is plain and simple.

269. It is crime to damage, snatch, steal, occupy, or defraud anyone's property in any way for any reason.

270. Working and creating are the sources of happiness, true happiness comes from unselfish working and creating.

271. Everything should be dealt with under the principle of with least resistance.

272. A pure person will not be offended. The cleaner a place is, the less garbage will be dropped; the dirtier a place is, the more garbage will be left.

273. Persisting in ego and your own views, is like a rotten piece of wood that is incapable of been engraved. The greatest obstacles to overcome are prsistence of ego and own views, afflictions and fear come from the prejudices and stubborn views in consciousness.

274. Without of enthusiasm and passion, one will never taste the delicacies of the world.

275. Those who maintain excellence in details, will be rewarded generously eventually; those who slack off on details will never free themselves.

276. Good players innovate more enjoyable games with their consciousnesses, while those don't know how to play will be played by

illusions.

277. Those who can't play are called machines for eating, tools for working, moving objects, and walking corpses.

278. Everything is an illusion; only sensations are real.

279. Collective living is the best field for perfecting oneself.

280. Sincerity needs to exchange with sincerity; never take sincerity as dung and dirt.

281. If we never look back, then will never "hear" the secular noises.

282. Flirting is beneficial to physical and mental health, to harmony, and to the lift of LIFE quality.

283. Never degrade from the noble way for the sake of temporary desires.

284. Excessive punishments are of no benefit to the harmony and stability of society.

285. Open your heart, then the joy can flow in.

286. If a LIFE not serve the Greatest Creator, serve nature, or serve other LIVES, it has very little value.

287. Who are gossiping must be a gossip; one who like gossips, must be an troublemaker.

288. It is your own fault if you are misunderstood.

289. Those who pry into and spread other people's privacy are not good people.

290. Cut down the pointless things, superfluous words, and useless acts, to inlay the jewels on the crown.

291. Wallowing in the past is tantamount to chronic suicide.

292. In passivity a crisis of being sifted out lurks.

293. The mortal world is deep and endless, just like a cave of many layers of cobwebs, if not do all you can to jump out of it, one will become a spider goblin finally.

294. A pitiful man must have something detestable.

295. It is a man's shame to be pitied and sympathized by others.

- 296.** Never stop advancing forward until your goal is reached.
- 297.** As a human, should play the game to his best. Life is like a dream, all will be empty at the end, so experience and feel this life fully with no regrets.
- 298.** Decadent moods is self-destruction, and is searching for death.
- 299.** The longest distance between two points is a straight line, the curved arc is the shortest; therefore, never fear mistakes and setbacks.
- 300.** Examine yourself often: "Have I gone the wrong way?"
- 301.** Order, is essential for high efficiency; disorder, only creates busyness, tiredness, and low performance.
- 302.** Whoever proposes must take charge. Whoever takes charge will bear all the consequences.
- 303.** Heartily speak kind words, as good weather will benefit the growth of crops, sugared words will nourish the emotions and relationships.
- 304.** That which cannot be solved by conventional thinking can be solved by unconventional thinking, therefore often try to reverse the perspective to look at the problems.
- 305.** Pursue the possess, you will have nothing, if pursue emptiness, you will have everything.
- 306.** Gaining is losing; losing is gaining. The more you gain, the more you will lose; the less you gain, the less you will lose. Not lose, not gain; not gain, not lose.
- 307.** Birth and death are rooted in each other, when there is a birth, there is a death; when there is a death, there is a birth.
- 308.** Death is not the end of LIFE.
- 309.** If existence determines consciousness, then we will only have earth; if consciousness determines existence, then we will have 36 dimensions(spaces).
- 310.** The thought of existence determines consciousness is conventional thinking; the thought of consciousness determines existence is unconventional thinking. Beautiful futures belong to those who have unconventional thinkings.
- 311.** One plus one is two, that is an increase of quantity, if one plus one remains one, it is an increase of energy. Saints always embrace One as the

mode.

312. " $1 + (-1) = 1$ " is a key to know the mysteries of universe.

313. Dedicate to one thing, as long as you do it deeply, carefully, thoroughly, and completely, you will get all you need from it.

314. Consistent rubbing saws off a wood, constant dropping wears the stone, the followers should persist in cultivating. Melons' pedicels fall when their fruits are ripe, channel forms if water always flow through, the followers who see the truth will be complete free eventually.

315. Thinking is a kind of supernatural power. Supernatural power is a kind of thinking information waves that control the lower level of thinking.

316. Our thinking is more or less confined by some higher thinking.

317. All rules, regulations, concepts, ethics and behavioral norms, authoritative theories and sermons, religious regulations and rituals, scientific theories and methods, and exemplary models and habits are all the supernatural powers that constrain human thinking.

318. All laws are convenient laws and timely laws, not constant laws, once any cognition becomes fixed, it will attend to one thing and lose another, to be an obstacle in thinking

319. Living according to values and views, doing in accordance with the procedures, this is the guarantee for long-term existence and continuing perfection.

320. Do not judge, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

321. If a man pays back evil for good, calamity will never leave his house.

322. Forgive another's faults is to glorify yourself.

323. It is honorable to keep away from strife, the foolish people love to struggle and expose others' defects to highlight their "cleverness".

324. Avoid the banquets of evil people, once you accept their smiles and offers of food and drink, you will have to be involved with them in the future.

325. Give up your self, you can have self, remain your self, you will lose it.

326. Dharma has no fixed dharma, no dharma is Buddhadharma; phenomena has no settled phenomenon, no phenomenon is phenomena.

327. Flunkies sacrifice themselves for profits, literati sacrifice themselves for fame, scientists sacrifice themselves for knowledge, true men sacrifice themselves for meritorious service, ordinary people sacrifice themselves for family, politicians sacrifice themselves for the state, saints sacrifice themselves for the world, and celestial people sacrifice themselves for Tao.

328. The road is very even, but the people often choose shortcuts. Quick successes and instant benefits always lead to trouble.

329. Of all life's relationships, the most difficult to deal with is the one between husband and wife.

330. Within the same time, the closer to the centre, the smaller the spaces, and the more easiness; the farther from the center, the greater the spaces, and the more tiredness.

331. How big the heart is, how vast the universe will be; how deep the thinking is, how wide the space for your LIFE is.

332. The nature will not change if the structure doesn't change. Energy not change structures.

333. The universe does not discriminate people's good and evil, as long as you visualize or pray in you mind, the universe will use all means to help you realize your wishes, with the fastest speed and the principle of least resistance.

334. Extravagance and waste are a kind of crimes.

335. When using toilet seat, man should not stand to pee.

336. Nothing but the soulmate is difficult to meet in one's life, we can't see him in living, but in the endeavouring to our lofty ideals we can find the real soulmate.

337. A person without spiritual sense only desires to take, they don't like to return, more than that, they will corrupt their surrounding environments like viruses.

338. The purpose of humanity is to serve The Greatest Creator, just like the purpose of grasses is to serve humanity.

339. The development of human society has become more and more complicated, vulgar, and snobbish, it actually has deviated from the Tao. Depart from the will of The Greatest Creator, it will not only lose its beauty, but everything.

340. The most suitable environment for one's survival is the Garden of Eden.

341. To get a perfect life, one must concentrate his efforts in his inside. Do not try to change others and the world, but change yourself first, as you have changed, so too the people and the world around you shall change.

342. It is better to deal with one's garbage by oneself. No matter material garbage, mental garbage, or spiritual garbage, the less garbage he makes, the more civilized he is.

343. Lower level LIVES serve higher ones, and all LIVES serve The Greatest Creator.

344. There are 36 Mazes in the universe, and innumerable traps for LIVES, one can only get the freedom of LIVE after escaping from these traps.

345. Constantly die, constantly be born, the meanings of LIFE is in it. Constantly destroy, constantly create, the significance of life is there.

346. The way to enter a more beautiful LIFE space is to pay off your debts, end your ties, accumulate merits in heaven, and perfect your LIFE structure.

347. The most wonderful experience of LIFE is when your consciousness is in the "Zero state", because in that you can feel everything.

348. A LIFE that close to death is stiff, a LIFE full of vitality is tender.

349. Be kind to all living beings and they will be kind to us.

350. Nothing is worth maintaining with the cost of LIFE; everything is a flash in the pan, is the floating smoke and passing clouds.

351. The most loft and great thing in life is to discover LIFE! The most significant thing in life is to research LIFE! The most cheerful thing in life is to revere LIFE! The most peaceful thing in life is to march forward along the path of LIFE!

352. The human body is immune to all diseases, most of them invade us quietly and then disappear unawares, we can ignore them totally, but once you take them seriously, they will entangle with you to the end.

353. The selfless people belong to the Heaven, the selfish people belong to the human world, the most selfish people belong to the hell.

354. From LIFE's perspective, there is no boundary between illusion and reality.

355. Whenever one is indecisive and stuck in dilemmas, it is better to follow

your heart's deepest inner drive rather than analyses.

356. Do not conclude that something does not exist just because you cannot see them, the higher something's vibrating frequency is, the less visible it is.

357. LIFE is a nonmaterial structure with spiritual features.

358. Human is made of material flesh and the spiritual soul, the flesh is the carrier of LIFE, it will die, but the spirit will continue to exist.

359. The quality of a LIFE lies in its structure, the more perfect it is, the higher the quality, the better the living space, and the greater freedom he has.

360. The best home for LIVES is the back garden of The Greatest Creator - the Celestial Islands Continent.

361. The purpose of LIFE's transition and transmigration is to maintain the universal ethics and the dynamic balance of the universal LIVES.

362. The law of universal gravitation of LIFE: in universe there is mutual gravity among LIVES that have predestined relationship, this force is directly proportional to the debts that each owes the other, but is in inverse ratio with the amount of favors that each has done for the other.

363. If one leaves with an unfulfilled wish in heart, then he will return to the human world in the next life.

364. An outline of criteria and revelations of the transmigration of LIFE:

- 1) People of greatest love will become Super Celestial Beings
- 2) People of greatest good will become Buddhas
- 3) People of greatest joy will become Free Celestial Beings
- 4) People of greatest health will become Land Celestial Beings
- 5) People of greatest kindness will become Human Celestial Beings
- 6) People of fulfilling loyalty will return to earth with nobility
- 7) People of fulfilling filial duty will return to earth with happiness
- 8) People of impartial minds will return to be a normal person
- 9) People of building up virtues will return to be wealthy
- 10) People of muddle-headed and confused minds will fall to the Animal World

- 11) People of cold and detached minds will degrade to the Plant World
- 12) People of maliciousness will sink into the Terrifying World
- 13) People of lording over and bullying others will be put into the Freezing Black Holes
- 14) People of Cruelty will be punished in the Fire Burning Black Holes

365. Hell is a general term for the Fire Burning Black Holes, the Freezing Black Holes, and the Terrifying World. A LIFE in hell generally will not directly transmigrated into the human world. Insects and many plants belong to another reincarnation system of LIFE, and generally not transmigrate as humans.

366. The higher the LIFE level is, the fewer conflicts with surroundings; the lower the LIFE level is, the more conflicts with surroundings.

367. The core element of high level LIFE's consciousnesses is love, the higher the level is, the more love is in their consciousnesses, the lower the level is, the less love is in their consciousnesses.

368. Gods and Super Celestial Beings are LIVES created by The Greatest Creator Himself. Other LIVES are designed by The Greatest Creator and manufactured by Super Celestial Beings under the gods' leadership.

369. The theory of evolution "The law of the jungle" and "The survival of the fittest" are portrays of the animal world, the real people do not agree with it.

370. Organ transplantation is not a good thing, its disadvantages outweigh its advantages.

371. Genetic engineering is extremely dangerous because it is likely to create monsters and demons.

372. Biological robots will emerge eventually, they will bring blessings to some people but misfortunes to others.

373. There is reincarnation of LIVE, humans can ascend to be celestial beings, but may also degrade to be animals as well.

374. There are eight master keys of LIFE, to get them, one must build his merits and virtues.

375. What not exist in consciousness does not exist in LIFE, therefore, make the best use of time to expand your space of LIFE, do not look back too much for a flash in the pan, do not be reluctant to leave the Human World, acquaint yourself with your yearning place as much as possible, be a sensible person.

376. The nature of LIFE is soul, the nature of soul is consciousness, so consciousness is LIFE.

377. The simpler the things is, the more attention should be paid to them. The closer the people to us, the more they form the joys and sorrows of our lives.

378. How can a LIFE achieve eternal bliss? The answer is : only to be in a state of self-sufficient.

379. Freedom symbolizes heaven, control means hell.

380. We must make full use of our bodies, If not, we are rebelling against The Greatest Creator. For those we don't have on our bodies, should not seek for, if yes, that is doing the evil thing.

381. Root in wherever you live, treat that place as your home, protect its environment, and create every beauty there.

382. Freedom is supreme and priceless, it is the feature of LIVES in heaven. The degree of freedom demonstrates the level of a LIFE. The greater the degree of freedom is, the closer to heaven that LIFE is; the smaller the degree of freedom is, the closer to hell he is.

383. The lack of freedom for individual is made by himself, the non-freedom of a whole is caused by collective. If a person want to get freedom from a not free group, the only way is -- escaping! Find a free place to go, if cannot find a free place on Earth, then flee to heaven.

384. Do not sympathize or commiserate with the weak, they are like parasites. Once you are tangled with them, your blood will be drunk up, and your life will eventually succumb to a tragic end. Who are the weak? The sick, disabled, ill, and poor are not, but those who constantly syphon your energy are.

385. When many people's consciousness resonate in common, they live in the same world. Heaven and hell are the real worlds created by the people whose consciousness resonate in common, just like everything on Earth is created by the "people" who have been on the Earth.

386. All changes in the universe have reasons. All qualitative changes are the results of quantitative changes, there will be no qualitative change without the accumulation of quantitative changes. When quantitative change reaches the limit, they will inevitably cause qualitative leaps.

387. As long as we treat everyone and everything objectively and fairly, then we will not waste time on hating or avenging, but concentrate on our own

futures and lifting ourselves.

388. What kinds of faith will lead to what kinds of spiritual states and thus mental activities. What kinds of mental activities will lead to what kinds of words and actions. What kinds of words and actions will lead to what kinds of results and ways of life. Faith is the navigator of life; different faiths will achieve different lives. What kind of faiths will lead to what kind of lives.

389. Arrogance comes from ignorance, this is the touchstone for testing whether one's inside is rich or not.

390. Characters are what one inherits from their past life, definitely are not inherited from one's parents. Characters will determine a person's overall development direction. Characters are nature, the original features, which are the potential energy of consciousness that one hardly can handle or control by oneself, that is so called "leopard cannot change his spots". Your characters decides what kind of life you will achieve.

391. The more marvelous a way is, the easier it is to practice, tricks and shortcuts are not simple and easy ways.

392. If not discard the human consciousness, then cannot attain the nature of celestial beings, if not abandon the human world, then cannot ascend to heaven.

393. If not close the current door, then another nine doors will not open to you; if remain to one love, then will not be able to embrace another true love; if you not discard the burden, then not be able to go more far away; if you not transform the conventional consciousness, then will not see the light at the end of the tunnel.

394. Let yesterday's I die, embrace today's !! Let today's I die, embrace tomorrow's !!

395. Do what you want without breaking the rules, be free and not perverse.

396. Are there any unfair phenomena in human society? No, not at all! Everything is a fair adjudication under the mechanism of cause and effect; everything is the fairest arrangement of the rewards and punishments of Tao.

397. Everyone has his own LIFE path, everything is destined. It seems on the surface that might have been wronged, but actually are all resulted from own unseen thoughts and behaviors.

398. Die, should die in a clear heart, must not have regrets at the end. We can't come to this world with a vain life. While alive on earth, what is important, what is unimportant, and the priorities of life should be sorted out.

Otherwise it will be too late for us to repent.

399. Not sticking to the past, create your future rather than dwelling upon your past. The universe is boundless, time and space are endless, the future of LIFE is endless, LIFE always proceeds, the scenery ahead is unknown and unprecedented. No matter how wonderful our current environment might be, we still need to open up the virgin land, to explore the new way, to enter the new realms. Because joy is in the creating, not in the consuming; happiness is in the devoting, not in the gaining; freedom is in continually discarding, not in maintaining the past.

400. Once stop marching forward, you will inevitably move toward dispiritedness and depravity; once unwilling to discard all the possessions, you will inevitably slip towards selfishness and greed; once cling to the ancient ways and bygone values, you will never have the chance to see the incomparable new phenomena and scenes.

401. The universe is an illusion and its size relates to consciousness; the consciousness is strong, the universe is big; the consciousness is weak, the universe is small. No consciousness, no universe.

402. The universe is the product of the consciousness of the Greatest Creator. The universe did not originate from the Big Bang. Rather, it is Wuji resulted in Taiji, Chaos became Hoondoon.

403. There are eight forces in the universe:

- 1) Magnetism
- 2) Gravity
- 3) The strong force
- 4) The weak force
- 5) The structure force
- 6) The repulsive force
- 7) The consciousness force
- 8) The spiritual force

The three elements of universe is: consciousness, structure, energy.

404. There are twenty worlds in the universe, and

- 1) Human beings live in the XY world

- 2) So-called ghosts live in the -X-Y world
- 3) Gods and Buddhas live in the XYZ world
- 4) Demons and evil spirits live in the -X-Y-Z world
- 5) The Thousand-year World is in the XY-Z world
- 6) The Ten-thousand-year World is in the X-Y-Z world
- 7) The Celestial Islands Continent is in the XYZ world

405. The universe exists for LIVES, and LIVES exist for the universe; if LIVES dies out, the universe will perish; if the universe is dead, LIFE will be extinct.

406. The Solar system is created to serve humans on the Earth.

407. The moon did not come into being naturally, it was created especially for LIVES on earth. Apart from other functions, the moon also serves as a warehouse, mainly to store UFOs.

408. The UFOs that we occasionally spot in the sky are not from the outer space but from the center of the moon, which is a huge warehouse stores many "tools" that Super Celestial Beings once used. UFOs are one of these tools. The moon has a gate which can be opened at any time. Beneath the mysterious Bermuda Triangle, there is a huge "palace", which Super Celestial Beings use as temporary lodging on earth. When such needs arise, Super Celestial Beings can teleoperate the UFOs within the moon at any time and use them to seek, investigate, and visit earth.

409. The atmosphere is the skin of the earth; the ozone layer is the protector for LIFE on earth; water is the blood of the earth; photosynthesis is the headspring of food for LIFE; symmetry in nature is a mysterious force; the perfect scale is the golden mean; the brain is the miniature of the universe; genes are the sealed books of LIFE; Conditioned reflexes are the protective mechanism of LIFE; the pleasure of sex is not only for propagation; the beauty of nature is the masterpiece of The Greatest Creator.

410. There is a kind of negative universe velocity which surpass the light, that is the speed of counter-matter.

411. Everything in the universe is running in the Tao, the spirits of all LIVES are connected with the spirit of the Greatest Creator, everything and every phenomenon has its own principles and laws to abide by, no matter the orbiting of planets, or the actions of ants and bees, are all under the control of Tao. the universe is " part in the whole and whole in the part" and a big life, a thought will spread across the universe in an instant.

412. The total energy of the universe is zero, universe maintains its stability around zero-total energy.

413. The meaning of Hoondoon is: The universe is a spiritual unity and one big life, huge it is and no exteriority, small it is and no interiority, every phenomenon and everything interact with the universe is like a cell with the body, nothing is independent of any other things, no phenomenon is independent of any other phenomena.

414. The unity of opposites is only an image of the universe, not the essence of it, The essence of the universe is hoondoon. There are no opposites of such as good and evil, kind and vicious, or beauty and ugliness in hoondoon.

415. The universe can be divided into microcosm and macrocosm, the huge boundless universe is called macrocosm, and those with borders are called microcosms. The macrocosm consists of a vast number of microcosms. The universe in which mankind exists is a microcosm and is called the Earth Universe.

416. All objects within the scope of time, including all the visible and invisible planets, have an origin, a time of birth, and a course of development, the universe is with no exception. Before the universe was born is called Wuji, the state of Wuji is: no exterior and no interior, no large and no small, no border and no limit, no empty and no entity, no time and no space, no matter and no spirit, no color and no light, is clear and is chaos, is the "has" of all and is also the "no" of all.

417. Chaos is a disorderly state, and hoondoon is an orderly one. Chaos was the state before the formation of the universe, while hoondoon is the state afterward. Chaos means mess and disorder, hoondoon means unity and wholeness which can't be divided. Both chaos and hoondoon are boundless and limitless. There is no heaven, no earth, no borders, no limits, no center, no positive, no negative, and no middle state in Chaos. Hoondoon has Taiji, is the "One" in the unity of opposites, He has opposites and middle state.

418. The law of cause and effect is the principle that maintain a zero sum of positive and negative energies in the universe.

419. It is precisely because the existence of the Natures, that causes the clear-layered, well-structured, multiform, and diversified wonder of LIVES and phenomena. If everything lost their natures, the universe will return to chaos.

420. The material world is the positive universe; the nonmaterial world is the negative universe. All things that non-physical, intangible, invisible, untouchable, inaudible, and cannot be sensed, measured, or perceived, yet influence the material world, are counter-matter of negative universe. The

dream world is a demonstration of negative universe (counter-material world).

421. The positions of materials and non-materials and the ranges of their activities are called space. Space can be positive or negative. The counter-matter exists in negative space; material exists in positive space. Positive space is determined by the existence and distribution of material; negative space is determined by the existence and distribution of counter-matter.

422. Space can change an object's shape and its rules of operation. Space includes natural space and thinking space. In different spaces, LIFE and objects have different rules of operation and states of existence. The changes of space will cause the changes of LIFE in physiological mechanisms, thinking models, and states of survival. One must change their spaces of activity if they want to change themselves.

423. Nature will offer us the corresponding feedback to whatever information we put into it. There are no coincidences in the universe, the occurrences of all phenomena have their corresponding necessary factors. There are no natural phenomena that do not have causes. All necessary factors will inevitably lead to certain results, these are programs and the objective laws, that are not subject to the will of mankind.

424. Space can be compressed, expanded, and dissolved.

425. The passageways connecting the 36 dimensions(spaces) are called space tunnels.

426. Spaces are vitally important to people. A good space can bring people's capabilities into full play and make them feel relaxed and happy, while a bad space will oppress the natures and tie the talents, reducing them to mentally and physically fatigued as prisoners. Therefore, we should strive to create or enter good spaces and avoid creating or entering bad ones.

427. Time is the recorder of the state of material movement, time is born from movement, without movement, there would be no time.

428. Time has eight characteristics:

- 1) Time is counter-matter
- 2) Time is positive or negative
- 3) Time is particular or universal
- 4) Time is a variable
- 5) Time pervades all material space

6) Time is longitudinal or latitudinal

7) Time has different manifestations in different spaces

8) Time can be compressed, expanded, and dissolved

429. Time tunnels are dense time networks which are composed of positive and negative time and are widely distributed throughout the universe.

430. Time changes everything and everything exists within a specific time area. To make an object exist eternally, must make its time exist eternally.

431. There is latitudinal spacetime in the universe, time does not exist in latitudinal spacetime. In latitudinal spacetime, one cannot feel its passage. From the perspective of earth time, several seconds in the latitudinal spacetime could be several decades, even a thousand years, or ten thousand years.

432. The physical bodies of humans are in positive space, and the spiritual entities are in the negative space.

433. To break through the bondage of spacetime, one must think whimsically, unconventionally, and act retroactively.

434. The commonality of the universe is Tao, the core of Tao is The Greatest Creator. Revere The Greatest Creator and walk on the way of The Greatest Creator, is the perfect and harmonious unification of one's individuality and universal commonality. Only those who have integrated their individuality into the commonality of universe perfectly and harmoniously, have sober minds and bright prospects. If abandon this general principle and general direction, no matter how to cultivate yourself, you cannot secure a bright prospect.

435. Counter-matter is the counter-motion to matter, it does not possess the characteristics the matter has. All matters have the processes of birth, growth, decay, and death, while everything in the counter-material world can miraculously transform in an instant. From the perspective of the ever-existing universe, all matters are transient, illusory, and valueless. To obtain eternal existence, one must break away from the control of time, and to get rid of the shackle of time, one should concentrate the efforts on perfecting the spiritual entity of LIFE. Melons' pedicels fall when their fruits are ripe, channel forms if water always flow through, once you have made a breakthrough, you will be able to enter latitudinal spacetime as you like, and will enjoy an extreme joy, and be overwhelmed by unparalleled beauty.

436. It is impossible to know the nonmaterial world by means of science, intellect, facts, and logical reasoning. The only way to know it is to make one's own consciousness enter the nonmaterial world, then watch and

observe it, just like a person know the dreams, only by entering the nonmaterial world in person, then can see it. There are two types of nonmaterial worlds, one is seen in a time tunnel, and the other is seen in a space tunnel. The one that seen in a time tunnel is longitudinal and the one that seen in a space tunnel is latitudinal, that is to say, if you want to see your past scenes or future scenes, you must enter the time tunnel to watch, if want to know about other nonmaterial worlds exist at this moment, you must enter a space tunnel.

437. If we cannot see anything in the material world, it means that our naked eyes have problems, might they are covered, closed, or have become blind. If we cannot see anything in the nonmaterial world, it shows that our spiritual eyes have failed, they have been covered, or closed, or have become blind.

438. The sum of positive and negative energy in the universe is always zero. The total score of wins and losses is always zero. Behind the glory of winners are the bitterness and misery of losers hid. Therefore, for the sake of other people's happiness, we should only take what is need instead of having an insatiable greed for all benefits.

439. Eight dialectics of the universe:

- 1) Emptiness is forms, forms are emptiness;
- 2) Extreme brings about opposite, end result in the start;
- 3) Little makes great, tiny constitutes big;
- 4) Life and death root in each other; Yin flourishes means Yang declines, and vise versa;
- 5) Have nothing is have everything, have everything is have nothing;
- 6) The minds dies, the nature shows, the mind shows, the nature hides;
- 7) Motion and stillness co-exist, light and dark are interdependent;
- 8) The positive and negative are symmetrical, proportion constrains.

440. Tao is the consciousness of The Greatest Creator, the blood of the universe, the nature, the synthesis of all rules and laws, and is the general programs that govern the operation, motion, creation, and transformation of everything in the universe.

441. Tao has eight characteristics:

- 1) Hoondoan

- 2) Eternally trustable
- 3) Instantaneous detection, response, and change
- 4) No interior and no exterior, transcending the time and space
- 5) Spiritual
- 6) Fair
- 7) No sluggishness; immediacy
- 8) Like an emptiness, yet actual

442. The connotation of everything manifested by Tao is expressed in phenomena. Without phenomena, Tao's connotation can't be showed. Phenomena are the embodiment of Tao, but phenomena absolutely are not Tao, just as the cells in our bodies are our embodiment, but they are not us.

443. Tao is in everything, everything is in Tao. Tao is One, the huge universe has only one consciousness, that is consciousness of The Greatest Creator, the consciousness of The Greatest Creator is represented by Tao.

444. The attributes of Tao have no contradictions, if any, that's not Tao. If one has conflicts with others, then that person has not integrate himself into the Tao; if there are conflicts within a group, then the group are not in the Tao.

445. The operation of Tao begins with minor details, achieves in dribs, and completes in super precision, yet there is no tricks.

446. Zen is a great approach to understand the Tao. Any other approaches can be described by words, Zen only can be perceived with spiritual sense. Once have seen the the principles and activation of Zen, there is no need to accept the education, because heaven, earth, and all phenomena all become "books". No matter where and when we are, no matter our eyes open or close, no matter we are awake or asleep, we can read heaven, earth, and all the phenomena this big book.

447. There is a thing is eternal: from the infinite past to the infinite future, He has been dedicating consistently and silently, His images are changing at any time, but His nature always remains the same, no matter in the past or the present or the future, as long as we are willing to rely on it, we always can, this is the right place in which we can settle for our LIVES, He is Tao. Tao is the embodiment of the consciousness of The Greatest Creator, is the spirit of The Greatest Creator. Entrusting our LIVES to Tao is entrusting to the consciousness and spirit of The Greatest Creator. In one word, we should entrust our LIVES to The Greatest Creator.

448. Without uses, there is no nature, this is a big mystery. It means that the connotation of nature are expressed by uses, to obtain the nature, one must concentrate his efforts on the uses, without uses, we can't acquire the nature. Only when our uses are embodied, we can be one with Tao, because the values of everything lies in its uses, without uses, there is no nature.

449. The values of things lie in their uses. The functions and values of Tao are embodied completely in uses. The greater and more the uses are, the greater their values are. All objects in the universe express their values through their uses. As far as human concerned, the more uses one has, or in other words the greater uses they have, the greater values they have, the richer connotation they have, and the longer life of his energy. As for our cultivating, should expand our uses, the more uses we have, the higher level we achieve.

450. The features of Tao is hoondoon, chaos is the semblance of hoondoon, hoondoon is the essence of chaos. The great majority of people see the world as chaos, only a very few can see hoondoon. Why Jesus, Sakyamuni, and Laozi are great, because the world in their eyes is hoondoon, not chaos. The cognition of chaos is narrow, one-sided, partial, linear, and the perception of hoondoon is broad, comprehensive, holistic, and nonlinear.

451. To learn the Tao, one must learn from all things in nature, from the mirror, from kids. To be an embodiment of Tao, one must forget themselves and faithfully reflect the truth and facts. The embodiment of Tao like mirrors, should reflect everything truthfully and timely, when the scenes are ever-changing, you must also change accordingly, can't distort the facts, can't warp the images. One who has no self but faithfully reflects the truth and the facts is the embodiment of Tao.

452. The pursuit of skills is a minor matter, the pursuit of Tao is a great thing, it is easy to get skills but difficult to know Tao. Do not fall into and get stuck in the traps of skills, because skills are endless, the research of skills cannot be completed to the end even in a century of millenia, so, rush directly to the origin - Tao.

453. It is difficult to reach heaven, but more difficult to know oneself; it is difficult to know Tao, but less difficult than to confront oneself truthfully.

454. Neither chickens nor dogs will follow into paradise when one has merged himself into the Tao; neither friends nor relatives can become celestial beings when one gets into heaven. Everyone must build and walk his own road.

455. Our cultivation should be concentrated on the perception, pursuit, acquisition, and the practice of Tao, never be keen on exceptional functions, magics, skills, and rituals, should value the connotation rather than

appearances and forms. The core of cultivation is to perfect the nonmaterial structure of LIFE rather than to obtain wisdom and exceptional functions. Should concentrate our time and energy on the thinking, on the transformation of consciousness, instead of sitting in meditation and exploiting functions.

456. The perception, pursuit, verification, acquisition, and maintenance of Tao is the road to lift LIFE:

- The perception of Tao is through observing the phenomena in the world, then understand the laws and rules of the universe, the origin of all things and phenomena, the principles of the operation of LIFE, and the secrets and mysteries of the universe, time, space, LIFE, and life.
- The pursuit of Tao is to establish one's own outlook on the world, LIFE, life, and values, on the basis of the perception of Tao.
- The verification of Tao is validating through one's practices over and over again, to see whether the outlooks on the world, life, LIFE, and values are correct, and if they conform to the laws and procedures of the transition of Tao.
- The acquisition of Tao means that one has understood the secrets and mysteries of the universe, time and space, and life and LIFE, and has established unshakable correct views on the world, life, LIFE, and values.
- The connotation of maintenance of Tao is: practice according to the correct views on world, life, LIFE, and values that has established, no matter how the world change, no matter what great events happened in the vicinity, no matter in prosperity or adversity, and no matter how great a temptation are in front, stand firm in the faith and beliefs, just like "robust still though assaulted frequently, despite from where the wind comes to attack", "let the wind and waves arising, sit on the boat steadily", maintain the state of enlightenment firmly. The teaching of Jesus that "he who stands firm to the end will be saved", is the centre meaning of the maintenance of Tao.

457. The mark of great virtue, is be one with Tao. Tao, the thing is empty and void. Be void and empty, in it there are images; be void and empty, in it there are things; be vast and deep, in it is essence, the essence is so real, therein is faith. From the antiquity to present, this nature never change, thus can read the origin of all things. How can I know the origin of all? This it is.

458. $10 - 9 = \text{"Tao"}$. The meanings of Tao is very broad and intricate, in short and brief, it is law, order, and 1. For human beings, the meaning of "10-9" is to cast away the numerous and complicated matters in life, then concentrate all our efforts onto one thing, as long as this one thing was deeply,

intensively, thoroughly, and completely done, we can obtain everything from it that we need. That is to say, as long as we stand firmly in the One, it means we have integrated ourselves into the Tao. Undivided attention, whole-hearted devotion, go all out, and work with perseverance are the embodiment of "10 - 9". As long as "10 - 9", there is nothing that we cannot achieve, constant dripping water wears away the stones, rubbing ropes cuts off the wooden boards, melons' pedicels fall when the fruits are ripe, a channel forms when the water always flows through.

459. Who can change the programs of Tao? We should not attempt to do that. What should we do is to escape from the traps of LIFE, those who cannot save themselves cannot save others, so save ourselves firstly, then can save others. Can the poverty offer financial help to others? Noting but a clay Bodhisattva fording the river - hardly able to save oneself. For those who have fallen into a trap should first escape from the thoughts and consciousnesses, as long as you are awake spiritually and have light in the heart, you can escape from the traps of LIFE step by step.

460. The Ultimate Tao cannot be pursued by feelings. Tao and his laws have no feelings, Tao not help you because you were poor and pathetic, neither punish you because you were rich and powerful, the only measure for rewards or punishments is to see whether or not you are following the Tao. If obey him, then will be rewarded, if not, will be punished.

461. The way to become a Celestial Being is: Being free from secular world spiritually while living in the secular society; keeping away from worldly affairs in your mind when have to be involved into; doing your best to complete your duty to free your minds and get rid of ties with others; promoting the quality of your soul while being with ordinary people.

462. Anyone who has achieved a state that be happy, joyful, and free all the time, that is a celestial being.

463. To become a celestial being, one must settle all worldly ties and foster new ones with celestial beings. It is hard to be a celestial being if tied in this world.

464. Let our minds abide nowhere, be free from cares and worries, let what is predestined go and be unrestrained, enjoy and create no matter where we are.

465. The three things that must be finished during the process of transforming from human being to a celestial being or buddha are as following:

- Pay off all your debts and end your worldly ties;
- Giving, and dedicating to accumulate your merits and virtues in heaven;
- Complete and perfect your nonmaterial structure of LIFE.

466. Scholarly honour, official positions, and riches are traps in the way to become a celestial being; glory or shame, favourite or reject, are obstacles to cultivate oneself to be a celestial being. Only with the least amount of selfishness and desire, and indifference to favor and humiliation, one can embark on the road to a becoming celestial being, and this is the starting point of that road. If selfishness is not banished, one must be immersed in an ordinary life, and if desires are not extinguished, one must be engulfed by the fire of desires. To become a celestial being, one must decrease their selfishness, reduce their desires, and keep a sober mind in the face of fame, power, and carnal pleasures, should be the master of the world, rather than be its slave.

467. To become a celestial, one must extricate himself from secular pursuits, and move on the reverse way. One word to describe the vulgar world: restless, one word to depict the ordinary world: noisy, and the one word to portray the paradise: serene. The so called extricate from secular world, means keep away from restless and noisy state, return to serenity.

468. What kind of the LIFE structure is, has what kind of LIFE space. Animals scurry on the land, birds soar in the sky, bees buzz among the flowers, flies dash to and fro between the garbage piles, feeling driven people and desire driven people bustle in the families and private ownership society, rational people wander freely in public ownership, the spiritual sense driven people enjoy in the no-ownership environments, and Super Celestial Beings are completely free in their own worlds.

469. One of the secrets of cultivating a celestial being is to create the future and paradise in our consciousnesses, we should visualize ourselves as the celestial beings in our consciousness. What kind of thinking method makes what kind of form of LIFE, If we always envision living in the Thousand-year World day and night, then the structures of our LIVES will evolve toward the Thousand-year World, by the time "melons' pedicels fall as the fruits are ripe, the channel flows as the water always flow through", we can enter the Thousand-year World, at that time, others may think that you are dead, but actually you will have departed the human world and enjoy a celestial being's life in the Thousand-year World.

470. The way of buddism has the theories of "five commandments and ten goodness" and "morality, meditation, wisdom", etc, the way of Christianity has a theory of original sins and atonement, and the way of secular world has

a set of manners and ethics governing human relationships, the theory of Celestial Beings is exposing nature, be free and joy, letting the predestined relationships and destiny go, be broad minded, natural and unrestrained.

471. If we live tiredly, we have strayed from the way of Celestial Beings; while if we are more and more happy and joyful, then we are closer to the Celestial way.

472. A pig want to know the meaning of its living, it must has the thinking of pig breeder. If human want to know the meaning of life, then should possess the thinking of keepers of mankind. Anyone who see the meaning of human life is a celestial being.

473. Want to be a celestial being, strive to seek for the free, spiritual, delicate and pretty space; want to be a celestial, plan the life around emptying, spiritual sense, and quality; want to be a celestial, spread your love to the world; want to be a celestial, contribute more to the new era.

474. Advance from earth to heaven, that is, transform from human to celestial being, it needs eight realizations, as below:

1) Realize LIFE. LIFE is a nonmaterial structure with spirituality; it undergoes endless transmigrations without annihilation.

2) Realize Life and Death. Life and death is semblance, not essence; life and death is form, not root. "Boundless grasses across the plain come and go with every season; wildfires never quite consume them, they are tall once more in the spring wind". When the boat reaches the other shore, disembark from the boat.

3) Realize cause and effect. "As a man sows, so he shall reap"; "Divine punishments, though slow, are always sure."

4) Realize space. There are 20 worlds, 36 dimensions, heaven, and hell in universe. Heaven is set for perfect souls, hell is prepared for defective ones. What kind of LIFE state has what kind of space.

5) Realize predestined relationships. Everything is relationship, getting involved with demons will drop to hell, attaching to celestial beings will reach paradise. If one's debts are not paid off, then cannot escape from their plights, and if don't have enough merits and virtue, then cannot reach the paradise.

6) Realize the mind and nature. Reality is a projection of consciousness, consciousness creates reality. When our minds embrace all the phenomena of universe, will have sensed the holy spirit, then we govern the phenomena of universe. All the worlds of the universe are created by minds, and all laws

and rules are set by consciousnesses. Fragrances attract butterflies to flowers, pure hearts will be frequented by celestial beings. When minds not abide in anywhere we are Tathagata. Nature is the features of structure, and nature is Buddha.

7) Realize the magical mazes. The universe has 36 magical mazes, they are the sources of games, and full of fun. For example, power, money, fame, gains, forms, and feelings are magical mazes, from which one almost can't detach themselves once they become entrapped. Only one has acquired supreme enlightenment, can he "jump out of the Three Realms, and not restricted by the Five Powers".

8) Realize the real look. Everything has its source, the ultimate source is the real look. Consciousness, structure, and energy are the three fundamental elements of the universe, all the others "are as dreams, illusions, bubbles, shadows, as dews and lightnings, thus should you look upon them". The Origin of Buddhas -- The Greatest Creator is the ultimate source of all things, is the real look of universe. Know the Greatest Creator, walk on the way of the Greatest Creator, the eighty-four thousand Buddhist ways are all thoroughfare; If not know the Greatest Creator, not walk on the way of The Greatest Creator, the eighty-four thousand Buddhist ways are all lead to cliffs.

475. How to realize? If one can achieve an integrity with great love through self-cultivating, then he will sense the holy spirit in it, and the big virtues and talents will come out from him. If not make a great wish, it will be difficult to realize the mystery of the universe and be enlightened. If one can embrace the "One" and stand firmly in the "One", no ego and selfishness, revere The Greatest Creator, revere LIFE, revere nature, and walk on the way of The Greatest Creator, wholeheartedly, and devote your heart and soul to the creation of a new era in which "the talented are put to good use, the whole world is one family", "no one would pocket anything found on the ground, doors are not bolted at night", and in which everything is in harmony, the weather is good, everyone live a cheerful, joyful, free, and happy life, then the light in your heart will become brighter and brighter, your consciousness will become clearer and clearer, and you will finally have realized.

476. If conditions are not ready, the program will not start. One cannot ascend to a celestial being if their self-improving and self-refining has not achieved the certain level.

477. Heaven is the general term of Thousand-year World, Ten-thousand-year World, Elysium World and its Celestial Islands Continent.

478. The Thousand-year World, the Ten-thousand-year World, and the Celestial Islands Continent in Elysium World are not fanciful imaginations.

They are a kind of inevitability caused by the law that the sum of positive and negative energies are always zero, just like the existence of Mercury, Venus, Mars, and the outer planets in our solar system is an inevitability, like the existence of our seven apertures, hair, limbs, and other all internal organs, etc, is an inevitability.

479. The Thousand-year World, is a real material planet 960 light years away from the Earth. It is about ten times the size of the Earth, it currently has approximate 200 million human celestial beings. Because the basic life span of celestial being on this planet is about 1,000 years (in relative to Earth time), so it is called the Thousand-year World. It is a world of pure sincerity, kindness, and beauty, a world of love, peace, pleasure, and a world of purified human nature. Undoubtedly, anyone with perfect human nature can go there, there is no limitation on the number there.

480. The Ten-thousand-year World. In the space 3,480 light years far away from the Earth, there is a beautiful planet, it is 16 times the size of the Earth and is surrounded by 16 suns(*each emits different color light) arranged at equal distances. About 100 million celestial beings live there. The basic characteristics of these celestial beings are pretty much the same as those land celestial beings described by Daoism. Their life span is about 35 thousand years (in terms of Earth time), and thus this planet is called the Ten-thousand-year World.

481. The Heaven Elysium World is the general term for the Earth Universe (the universe which the human beings live in is a small univers, and called the Earth universe). The Earth Universe called so is in relation to other universes. The structure of the Earth universe is a Taiji ellipsoid which is called the Law-Rotary Galaxy. Law- Rotary Galaxies contains three thousand (3,000) Rotary-River Galaxies, each Rotary-River Galaxy contains three thousand (3,000) Milky-Way type Galaxies, and each Milky-Way type system contains three thousand (3,000) Solar systems. In other words, the Elysium World is composed of three thousand macro worlds, nine million medium worlds, and twenty-seven billion small worlds.

482. The Celestial Islands Continent is the backyard of The Greatest Creator. It has 80 billion islands, each has the similar size as Earth. Each island has a name. There is only one Super Celestial Being living on each island. Apart from the 30 billion islands that have been used by Super Celestial Beings as their "homestead", the remaining 50 billion islands are not currently inhabited by any celestial beings. They are waiting for the "people" from the human world, the Thousand-year World, and the Ten-thousand-year World when they succeed in transforming themselves into Super Celestial Beings through self-cultivation and self-refinement to the Super Celestial Being.

483. The Elysium World has ten continents:

- 1) The Lotus Continent
- 2) The Borneo Continent
- 3) The Kasyapa Continent
- 4) The Yingwu Continent
- 5) The Amita-Buddha Continent
- 6) The Celestial Islands Continent
- 7) The Continent for Three Realms LIVES to Pass Through
- 8) The Guanghan Continent
- 9) The Gods Continent
- 10) The Supreme Enlightenment Continent.

The Celestial Islands Continent is one of the continents of the Elysium World.

484. Super Celestial Beings are the highest level that humans can attain, their base camp is on the Celestial Islands Continent of the Elysium World. Host Yu'e, of Xuefeng Island on Celestial Islands Continent is a Super Celestial Being. Guanshiyin, the revered Bodhisattva of Mercy and Compassion, is a Super Celestial Being. Angels in western culture are Super Celestial Beings. Super Celestial Beings are Buddhas. The difference is that Buddha has certain restraints, while Super Celestial Beings do not. Buddha has responsibilities and Super Celestial Beings do not. The greatest characteristic of Super Celestial Beings is that they can play in whatever way they like. After Buddhahood is attained, there are higher levels awaiting, but after becoming a Super Celestial Being, there are none to pursue. Super Celestial Beings mainly engage in self-entertainment and do not care for affairs in heaven and the human world. Buddha not pursue entertainment and is not obsessed with momentary relaxation, they focus on the acquisition of supreme enlightenment. Super Celestial Beings are the freest, most cheerful, and happiest LIFE in the universe, are the favorites of the Greatest Creator, they do not undertake any responsibilities nor any obligations. Buddhas are the most intelligent and self-disciplined LIFE in the universe. When necessary, Buddha will bear responsibilities and obligations.

485. Heaven belong to happy and joyous people. It is not for those who wear a sad face and be weighed down with care. The longer the time of our happiness and pleasure, the perfecter and more stable the nonmaterial

structure of our LIVES are, and the closer to the heaven.

486. To obtain a visa to the Thousand-year World, the Ten-thousand-year World, or the Elysium World, one must give up their ego and enter hoodoon state. The abnegation of ego is neither "sustain justice and extinguish humanly desire" as advocated by Confucianism in China, nor a rivalry against "the realization of individual value" as encouraged by American culture, rather the abnegation of the self means give up your insistence. If you are convinced that your cognition is completely right and immaculate, then you will be correct in every step along your way but finally go wrong, go astray into illusive thinking, and never be able to walk out of the desert of LIFE, and get out of the Cave of Cobwebs of transmigration.

487. Heaven, whether the Thousand-year World, the Ten-thousand-year World, or the Elysium World, especially the Celestial Islands Continent, are all worlds of joy and entertainment. If you are not good at or have no intention of playing, then what will you do to enter heaven through self-improving and self-refining? Do you want to be a police officer in heaven? Let me tell you, there are no polices, lawyers, judges, generals, officers, and supervisors, etc.

488. People who cannot have a colorful dream can hardly enter heaven. As long as we often see green mountains and clear rivers, gentle breeze and bright light, harmonious and peaceful everywhere, and be delightful in the dreams, these are the signs that you will go to the Thousand-year World. If you often dream of wonderful and fantastic scenes, flying, blending into the opposite sex in spiritual and physical and has a miraculous wonderful feeling, and do not have any even a little fear or worry, then these are the indications that you can enter the Ten-thousand-year World. If in your dream that you can make yourself invisible, soar freely, transform yourself at will, and make scenes change according to the changes of your own consciousness, then this is the mark that you can get in the Elysium World.

489. To aim for heaven, you must climb over two huge mountains, one is the man-made program, and the other is the "Egypt of the Soul". The man-made program includes family, nationality, state, religion, political party, the current existing orders and the lifestyle of human society. To enter heaven, you must walk out of these programs. You cannot reach heaven without escaping from these programs. The Egypt of the Soul such as jealousy, comparison, complaining, arrogance, wrath, possessiveness, occupation, enmity, tenets and doctrines, commandments, contention, greed, laziness, and intentional action, etc. If you do not clear away this trash in your soul, you cannot reach heaven. Discard the programs the human beings made, flee from the "Egypt of the Soul", break your chains, and run to the freedom.

490. How can accumulate wealth in heaven? All of the following.

- 1) Revere the Greatest Creator, revere LIFE, revere nature, walk on the Way of the Greatest Creator.
- 2) Unselfishly give and contribute.
- 3) Dissolve resentment and enmity, bring serenity, peace, and warmth to others and society.
- 4) Emit good minds, do good deeds.
- 5) Praise the Greatest Creator, Jesus Christ, Buddha Sakyamuni, celestial being Lao Tzu, and other saints in the history, praise LIFE, life and other people, and praise and protect nature.
- 6) Give people confidence in life, prompt people to long for beautiful futures, eliminate people's anxieties, worries, fears, and misgivings.
- 7) Bloom one's affectionate and romantic love in ways that do not bring any mental, spiritual, or physical harm or pain to others.
- 8) Fully exhibit one's artistic beauty.

491. Heaven does not accept children who are not mature. Heaven do not take in adults neither not like children, nor like children but not mature. Mankind's traditional lifestyle has hindered human from being ripe. Many people are still immature and cannot become ripe crops, even though they are in their sixties or seventies. This is something worth pondering. Ripe crops are certainly children who have grown up and are mature, if you have never been ripe, then absolutely can't enter heaven.

492. To enter the Thousand-year World, one must meet the following eight requirements:

- 1) Revere and firmly believe in the Greatest Creator, and be grateful to the Greatest Creator all along
- 2) Revere LIFE, revere nature.
- 3) No minds of jealousy, resentment, belligerence, greed, self-persistence, selfishness, and complaints.
- 4) Never hinder other people's happiness or freedom with any pretense or excuse.
- 5) Good, good minds, good looks, good words, and good behaviours.

- 6) Honest, practical and realistic, truthful, never deceive, cheat or lie.
- 7) Diligent, not lazy, keep the living and surrounding environment clean, tidy, beautiful, and harmonious.
- 8) Trustable, keep words, promises, and agreements.

493. To enter the Celestial Islands Continent, one must achieve the plane of a Super Celestial Being; to achieve the plane of Super Celestial Being, one must possess the LIFE structure of a Super Celestial Being. Self-sufficient is one of the eight characters necessary for the LIFE structure of Super Celestial Beings. Self-sufficient refers to a self-formed complete system, not lack of anything, runs in good coordination and harmony, and can satisfy one's own needs without relying on anything outside. Self-sufficient is Tathagata, "no ego image, no human image, no sentient beings image, no age image, no dharma image, or no no-dharma image". Self-sufficient is "empty and void, clear and deep, subtle, male and female, yin and yang, and Taiji."

494. How can cultivate the character of self-sufficient?

- 1) Create the phenomena and laws with your mind, namely create reality with consciousness
- 2) Birth is death, death is birth, glory is disgrace, and disgrace is glory, not care about birth, death, glory, and disgrace; know the male, keep the female, know the glory, keep the humbleness.
- 3) Empty is forms, forms are empty, let consciousness returns to the state of zero, and soul returns to empty, spirit, delicate and pretty.
- 4) Everything is but a game, only soul is true, not persist in anything
- 5) Possess nothing, then can have all things, transcend over the time and space, free as like.
- 6) Enjoy and please yourself within your own consciousness naturally, no constraint and no restriction, let the predestined relationships and destiny go, be broad minded, natural and unrestrained.
- 7) Hoondoon, no interior and no exterior, no borders and no boundaries, no rights and no wrongs, no true and no false, no good and no evil.
- 8) Let the "real" illusive and dreamlike, make the "illusive" feelingful and reasonable.

495. There is neither oppression nor exploitation in heaven, those who want to enter heaven through self-improving and self-refining must achieve the

state that not contend, not scramble, not capture, not debate, you can't oppress or exploit others, you can't bring unhappiness or unpleasantness to others in any way under any pretense, you can't restrict others' freedom in any name, you can't impose your own ideas and views on others, you can't cause any spiritual, mental, or physical harm to others.

496. If you have paid off all your debts to earth, have accumulated enough merits and virtues, and have possessed an excellent quality, then you can enter heaven in your next life. If you have eliminated from your consciousness the concepts of families, nationalities, states, political parties, and religions, like freedom without restraint, like happiness and joy, then you can enter the Thousand-year World in your next life. If you often dream of flying freely and can maintain a state of splendid feeling without sexual touch, then you can enter the Ten-thousand-year World in your next life. If you possess the consciousness of Buddha, then you will enter the corresponding Elysium World in your next life. If you revere the Greatest Creator, LIFE, and nature, do the will of the Greatest Creator, and possess supernatural powers, can create a world what you yearn for in nonmaterial world, then you will undoubtedly enter the Celestial Islands Continent of the Elysium World.

497. Three steps to become a Celestial Being:

1) Be free from annoyance, pains, sorrow, worry, and fear, live in cheerfulness, joy, freedom, and happiness, you are a celestial being.

2) The mind abides in nowhere, no cares and obstacles in heart, enjoy the predestined relationships, let the destiny go as it likes, always in a state of joyful, you are a celestial being.

3) No mind, everything is nature and live in nature, flexible, harmonious, and highly sensitive, possess 64 kinds of supernatural powers. The mind abides in nowhere, no cares and obstacles in heart, no ego and no image, ease, free and self-sufficient. Enjoy with the predestined relationship, let the destiny go as it like, integrate the self into Tao, natural, elegant, and unrestrained.

498. Become a Super Celestial Being and enter the Elysium World has reached the peak of LIFE. Man cannot become god and forever cannot become The Greatest Creator.

499. We are always pursuing Tao, actually Tao don't keep away from us, and don't discard us. Fish is in the water, and mankind is in the Tao, Tao is in us, Tao surrounds us, Tao is in our everyday lives, Tao is in the variety of all things, Tao is in all the phenomena and changes. Walk on the way of Tao is attained the Tao, let yourself melt into Tao, entrust yourself to Tao is attained the Tao.

500. Everything is running in the Tao, all the behaviors of governments is also in the palm of Tao, therefore, don't complain or get upset or enraged, do what you should do, you plant a flower, that is your business, if the government destroy your flowers, that is their business, and ultimately, Tao gives everyone fair judgements, rewards, and punishments.

501. There is a supernatural soul in the universe, and the supernatural soul is The Greatest Creator.

502. Everything has a source, the ultimate source of all things is The Greatest Creator. LIVES are hierarchical, the highest one is The Greatest Creator. Everything is in motion, the original force of all movements in universe is The Greatest Creator. The universe is in order, the designer of the order is The Greatest Creator; Spirit is in all things, the source of spirit is The Greatest Creator.

503. Wuji gave birth to Taiji, Taiji is The Greatest Creator. Taiji came into being naturally, so nature is The Greatest Creator.

504. The Greatest Creator has eight features:

- 1) Only and one
- 2) No fixed form
- 3) Neutrality
- 4) Mystery
- 5) Impartiality
- 6) Mercy
- 7) Omnipotent
- 8) Wise

505. The Greatest Creator is: the supreme leader of the universe, the master of all gods, the nerve center of the universe, the core of energy, the cradle of LIVES, the birthplace of wisdom, the creator of universe and life, the driving force of the universe, the energy center of the universe, the sweet spring in the desert, the beacon in the dense fog, and the ancestor of Buddha, Allah, Great Brahma, and Goodness.

506. The Greatest Creator is not a god, there are many gods in the universe, while the Greatest Creator is only and one.

507. Jesus Christ is not the Greatest Creator, he is god.

508. Between all the relationships, the relationship with the Greatest Creator is the most fundamental.

509. The Greatest Creator never communicates with people directly with human languages. All things are the Greatest Creator's words. The changing phenomena are the dialogues between the Greatest Creator and mankind. Those who can understand the "no word book" is communicate with the Greatest.

510. The Greatest Creator never records his will with words, never enters human's brain to grant them special edifications or instructions, never tests or inspects anyone, never worries that some god or demon might usurp his authority, and never judges humanity.

511. Where is The Greatest Creator? The essence of The Greatest Creator is in the Zero World, His spirit pervades everything throughout the universe. Where is the Zero World? The Zero World is the point of zero in the coordinate system through which X, Y, and Z axes pass. The 20 worlds are all connected with the zero point; so, the Greatest Creator exists simultaneously in all twenty worlds. Without the Greatest Creator, none of them would exist.

512. All spiritual wisdom originates from The Greatest Creator, all glory belong to The Greatest Creator.

513. The One who governs the universe and the orderly operation of all things is Tao, Tao is the consciousness of The Greatest Creator, and the supernatural power of The Greatest Creator.

514. The way of Nature is the way of The Greatest Creator, the way of The Greatest Creator is the way of Nature.

515. The Way of The Greatest Creator has eight great connotations:

- 1) The universe is the product of the consciousness of The Greatest Creator;
- 2) Everything comes into being by creation;
- 3) Everything runs in the consciousness of The Greatest Creator - Tao;
- 4) Demonstrating the Nature and comply with nature;
- 5) Revere The Greatest Creator, and learn from The Greatest Creator;
- 6) Reality is the portrayal of LIVES' respective free consciousnesses;
- 7) Cheerfulness, joy, freedom, and happiness are the theme of LIFE;

8) Everything is a game.

516. The essence of the Way of The Greatest Creator is nature, love, and Tao. Nature is the feature of structure. Love is the feature of energy. Tao is the feature of consciousness.

517. The core of the Way of The Greatest Creator is "reap what you have sown". If want to eat cucumbers, then sow cucumber seeds in the field, thus, you will undoubtedly reap cucumbers not watermelons or pumpkins. The Way of The Greatest Creator is the Way of Nature, from the perspective of the way of nature, there is no doubt that you will reap melon from melon seeds, reap bean from bean seeds. But in the deviation from the way of The Greatest Creator, you will reap beans from melon seeds or melons from the bean seeds. To be specific, in the fields of selfishness, greed, jealousy, resentment, ignorance, fatuity, hypocrisy, and trickery, no matter what seeds you sow, they will always mutate into the wrong kinds of plants, all will reap beans from melon seeds or reap melons from bean seeds. Only on the fields of kindness, honesty, credibility, and unselfishness, can you reap what you have sown. In order to make your wish achieved and realize your dream, you must walk on the Way of The Greatest Creator. Deviating from the way of The Greatest Creator, certainly the hope will become desperation and the comedy become tragedy.

518. The Way of the Greatest Creator is broad, profound, subtle, and deep, His connotations and denotations are extremely abundant. He transcends the time and space and governs everything. He is extensive that there is no exterior and narrow that there is no interior. It operates everything and governs the heaven and earth. The Way of the Greatest Creator is:

1) The Way of light

2) The Way of creation

3) The Way of LIFE

4) The Way of love

5) The Way of freedom

6) The Way of happiness

7) The Way of miracle

8) The Way of hoondo

519. The way of The Greatest Creator is the way of nature, so we must comply with and benefit from nature, instead of conquer or change it.

520. There was only one happenstance in the universe: that is the birth of The Greatest Creator, other than that, all are a matter of inevitability. Inevitability is the order of the universe, the order of the universe is inevitability. The universe is unified and harmonized by Tao, Tao is laws and principles. Everything within the scope of laws and principles are inevitable, there are absolutely no coincidences. happenstance is a link in the chain of inevitability.

521. There is no final judgment, judgments are being rendered at all times. The one who judges LIFE is not The Greatest Creator, gods, Buddha, or Hades, but the Tao of The Greatest Creator. Tao operates every moment without pause.

522. Let all LIVES live cheerfully, joyously, freely and happily is the original purpose of The Greatest Creator's creating the universe, and is His will.

523. Know The Greatest Creator, revere The Greatest Creator, believe in The Greatest Creator, and walk on the way of The Greatest Creator, is the precondition to initiate our conscience. If he who has no The Greatest Creator in mind, his conscience will be difficult to initiate, and his conscience may die out, even we can say that such a person is lack of conscience, is a unruly people. Walking on the Way of The Greatest Creator is the fundamental prerequisite and guarantee for human beings and individuals to live a happy life.

524. Anyone who wants to become The Greatest Creator is an incarnation or representative of Satan; anyone who abets others to attempt to become The Greatest Creator is a representative and an accomplice of demons.

525. Spirit is the highest level energy in the universe, all spirit energy come from the Greatest Creator. As long as we constantly believe in The Greatest Creator and walk on the Way of The Greatest Creator, we will not lack spiritual energy. Vigour Energy and Structure Energy are energies next only to Spirit. The vigour energy mainly comes from the atmosphere of heaven and earth, it includes the energy brought to man by everything in nature, contains both the energy coming from the beauty of nature and the energy converted from food. The structure energy mainly comes from consciousnesses, it is a structural energy, a program energy, a faith energy, and can even be generalized as the energy of Tao.

526. All those who devote their reverence to The Greatest Creator as the belief of their lives, understand the secrets of Tao with their spirits, pursue Supreme Enlightenment, and strive to achieve the highest realm of life, belong to spiritual lives. To attain a spiritual life, one needs to listen to the teachings of Jesus, walk on the way of The Greatest Creator under Jesus'

instructions.

527. Why should we walk on the way of The Greatest Creator? Because only through The Greatest Creator we can get into the higher LIFE space. Without The Greatest Creator, we will hover in a certain space or slide into lower spaces, but never ascend to a higher life world.

528. The way of The Greatest Creator is the road to cheerfulness, joy, freedom, and happiness. Whether in prosperity or in adversity, whether in the face of desperation or death, be sure to keep a peaceful and joyous inner mind, should believe that The Greatest Creator knows even the minutest details of everything and is fair in punishments and rewards. Be brave enough to entrust your LIFE to The Greatest Creator, and entrust your life to Tao.

529. All things created by The Greatest Creator are well-proportioned and well arranged, as long as we obey the arrangement of Tao, keep the duties of human beings, go along the path of human nature, no matter we are in prosperity or in adversity, in brightness or darkness, our lives are unregretful.

530. No matter gods, buddhas, celestial beings, monsters, demons, and goblins, are all powerless in front of The Greatest Creator, so, on our road of life and LIFE, everything will give way to us and cannot harm us as long as we cling the hands of The Greatest Creator firmly.

531. The Greatest Creator does not dominate anyone's destiny, everyone's destiny is ultimately brought about by themselves, everyone's destiny is the result of their own consciousness.

532. Knowing things is not only for enjoying them and living harmoniously with them, what is more important is to make use of them to serve us, and to broaden our scope of freedom to the greatest extent. Walking on the way of The Greatest Creator is not to endure hardships and sufferings, but to enjoy life, enjoy LIFE, and obtain more happiness and pleasures.

533. Great love is like a mountain, is wordless. The Greatest Creator's love to us is constant and eternal and it has never been expressed in any human language. If love is attached conditions, if love needs to be expressed in words, if love needs to be repaid, then such love is small love, not great love.

534. Why should we revere The Greatest Creator? The Greatest Creator is the supreme sovereign king of the universe, the creator of LIVES, and the maintainer of fair order. Without The Greatest Creator, there is no universe; without The Greatest Creator, there is no mankind; without The Greatest Creator, even the gods and buddhas not exist, so should not revere Him? Revere, then can we do whatever we like while not break the rules. Revere, then can we obey the objective laws and conform to nature. Revere, then can

we understand "there are divinities watching over us", dare not harbor evil minds and conduct misdeeds. Revere, then can we live in harmony with nature, beings, and everything, instead of getting our own way, maltreating and cruelly injuring living creatures. Reverence derives from gratitude, from modesty, from love to life, from the heartfelt esteem to the creator and the governor.

535. If not walk on the way of The Greatest Creator, then can't well solve the problems of life; if not lift the quality of LIFE, then cannot have a good life.

536. The way of The Greatest Creator is neither private ownership nor public ownership, but non-ownership, the resources are shared and not occupied by anyone, everyone uses by need and nobody occupies or accumulates, thus, the earth can become an ideal world, and those beautiful dreams of mankind be realized.

537. "Three-tenths diligence and seven-tenths destiny", this is to say, to achieve something, to accomplish the goal, to realize the dream, the personal effort only accounts for three tenths, the remaining seven tenths is dependent on destiny. The destiny is The Greatest Creator, the Tao, the program, the good timing, favorable geographic position, support of the people, and the nature. Human wisdom is very finite, individual effort is very limited, if the timing is not right, the geographic position is not favorable, no matter how much effort you make, it is futile.

538. Walking on the way of The Greatest Creator, can break away from the abyss of misery and directly reach the most ideal realm of LIFE. Walking on the way of The Greatest Creator, can connect with the origin of the universe and enjoy the pleasures of LIFE all the time. Walking on the way of The Greatest Creator, can shake off the constraint of time and space, let the thinking and consciousness fly about freely in the unlimited universe. Walking on the way of The Greatest Creator, can accumulate the merits and virtues, pay back all the debts to earth, have a clear mind and consciousness and realize the dream.

539. Walking the way of The Greatest Creator is the most easily, simply, directly, and effectively, is not need to quit this and quit that, not need to explore the Tao, virtue, benevolence, righteousness, courtesy, intelligence, trust, and tactics day and night, not need to chant scriptures and pray every day, not need to cultivate magical powers and skills, not need to laboriously seek for the teachers all around , not need to talk with eloquence, all you need is to conform to nature.

540. The way of The Greatest Creator is the way of Nature, everything should be accomplished naturally. It is against the way of nature to be anxious for

getting something or achieving some goals. "Pedicels fall when melon is ripe, channel formed when water flows" - this is nature, force and compulsion are against nature. Conscious effort should be combined with adherence to the course of nature. Without the conscious effort, we can only circle at the original spot and cannot walk out the bewilderment and daze, cannot get out of the 36 mazes. Without an attitude and state that complying to the course of nature, will certainly be anxious and contentious, will overemphasize extra effort, will be more haste and less speed, will get the opposite of what we have wished.

541. For five thousand years, humanity only has a smattering and incomplete knowledge of The Greatest Creator. Without a correct and relatively complete understanding, that we cannot have a heart of awe to The Greatest Creator. And without awe and reverence, as individuals, the life will be perplexed and bitter, and as a whole society, will not be able to eliminate the hidden dangers, and then to establish an vitality and order that auspicious, peaceful, and harmonious with nature. For a man, to get perfect life, only one way to go, that is the way of The Greatest Creator; For the whole human beings, to get out of the wrong path, only one way to walk, that is the way of The Greatest Creator.

542. Walk on the way of The Greatest Creator, not the way of gods, because Satan is also a god.

543. The Greatest Creator is love, sincerity, kindness, beauty, faith, honesty, cheerfulness, joy, freedom, and happiness, therefore should learn from The Greatest Creator. The Greatest Creator is also creating, so should we imitate The Greatest Creator to work and create, to derive pleasures from working and creating. And The Greatest Creator is also selfless dedication, hence should we follow the example to dedicate selflessly, and get happiness from selfless dedication.

544. Human beings must never say or do things in the name of The Greatest Creator.

545. The ways to contact The Greatest Creator are reading "the no-word book", meditating, and praying.

546. If something goes bad, then must go against the way of The Greatest Creator. The Greatest Creator will not use sufferings and miseries to treat those who walking along His way, not, definitely not. If we encounter tribulation and suffering, it is not The Greatest Creator test us, but we ourselves have deviated from the way of The Greatest Creator.

547. The will of The Greatest Creator manifests in the rules and laws of

nature.

548. Those who practice divination, fortune-telling, magic works, witchcrafts, mesmerisms, and the mediums, psychics, wizards, necromancers, are all hated by The Greatest Creator.

549. Do not put The Greatest Creator to the test.

550. Love your enemies and pray for those who persecute you.

551. Forgive men when they sin against you, The Greatest Creator will also forgive you. But if you do not forgive men their sins, The Greatest Creator will not forgive your sins.

552. Have firm faith in The Greatest Creator, do not worry about tomorrow.

553. Do not judge, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you. When we see others' shortages and faults, we shall consider that we might be uglier and worse than others.

554. Ask, and it will be given to you; seek, and you will find it; knock, and the door will open to you.

555. For all things, do to others as we would have them do to us.

556. Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it, but small is the gate and narrow is the road that leads to LIFE, and very few ever find it.

557. Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. By their fruit you will recognize them.

558. Not everyone who says to Jesus "Lord, Lord", will enter the kingdom of heaven, only those who does the will of The Greatest Creator can enter.

559. In the kingdom of The Greatest Creator, people do not marry, only those who not given in marriage are qualified to enter the kingdom of The Greatest Creator, those who want to marry can never enter the kingdom of The Greatest Creator.

560. Faith is truth, love is LIFE. Faith can accomplish everything, little faith achieves small achievements, big faith achieves big achievements. No faith, you will be at loose ends, no faith, you will achieve nothing.

561. The disciples said, "If this is the situation between husbands and wives, then it is best not to marry", but Jesus said, "Not everyone can accept this word, but only those to whom it has been given. The ones who can accept

this, should accept it."

562. For whoever does the will of The Greatest Creator, whoever walks on the way of The Greatest Creator, are all spiritual relatives.

563. If brother repeatedly offends me, I will forgive him seventy-seven times. If we do not forgive others from the bottom of our hearts, then The Greatest Creator will not forgive us.

564. Whoever wants to become great among us must be our servant, and whoever wants to be first among us must be our slave.

565. Give back to Caesar what is Caesar's, and to The Greatest Creator what is The Greatest Creator's.

566. The Greatest Creator is not The Greatest Creator of the dead, but of the living.

567. For whoever exalts himself will be humbled and whoever humbles himself will be exalted.

568. What goes into a man's mouth does not make him unclean, what comes out of it does.

569. What good is it for a man to gain the whole world, yet forfeit his soul? Or what can a man give in exchange for his soul?

570. Love The Greatest Creator with all our heart, and with all our soul, and with all our mind, and with all our strength, the second is love others as ourselves.

571. To worship The Greatest Creator, do not need to go to churches, temples, taoist abbey, or mosques, the whole universe and our minds are places for worshipping The Greatest Creator.

572. We don't store up for ourselves treasures on earth, but store up for ourselves treasures in heaven. For where our treasure is, there our heart will be also, and we will be able to go there in future.

573. What we value, the realm of our LIVES will be sure to manifested there. Where all of our consciousnesses are, we will be there.

574. If the land is a desert, the sky will not rain on it. If a man's heart is a desert, the spirit will not come down to him.

575. If the mind concentrates on the flesh, it causes death. If the mind concentrates on spirit, then get LIFE and peace.

576. If we don't change and become like little children, then will never enter the kingdom of heaven.

577. A man's enemies will be the members of his own household.

578. What is big faith? It is 100% belief and trust, without any doubt. It is when understand, trust, temporarily not understand, also trust. If the big faith can't be set up, then we are water without a source, a tree without roots.

579. Jesus Christ is the way and the truth and the LIFE, so we should listen to his teachings and put his teachings into practice.

580. Everyone who hears the teachings of Jesus and put them into practice, is like a wise man who built his house on the rock. When the rain came down, the streams rose, and the winds blew and beat against the house, yet it did not fall, because it had its foundation on the rock. But everyone who hears Jesus's teachings and does not put them into practice, is like a foolish man who built his house on sand. When the rain came down, the streams rose, and the winds blew and beat against the house, and it fell with a great crash.

581. Do not hold mantras and swear, because we cannot control the changes and developments of the course of events. Once we fail to keep our oaths, it is break the faith, it is shackle and bind ourselves.

582. Do not be unfeeling, do not be trapped within feelings.

583. Feelings, in right amount, it is beneficial to make a good mood; feelings, if excessive, is equal to poison. Have feelings poison, will cause trouble, suffering, and sorrow.

584. The richer the feelings and love one has in life, the more beautiful the soul is, the more tender the character is, the more peaceful the emotion is, the closer to The Greatest Creator is, the more love living, love life, love nature, love others you know. The poorer the feelings and love one has in life, the uglier the soul is, the more cruel the character is, the more irritable the emotion is, the more farer to The Greatest Creator is, the less understanding of living is, the less love for life, nature, and others is.

585. The lower the level of LIFE, the less feelings and love he has. What is the hell? The place is no feelings and love. The higher the level of LIFE, the richer the feelings and love is. What is heaven? The place is full of feelings and love.

586. To what degree of feelings and love should hold at: associate with others by following the predestined relations, do according to your deepest inner driving express it when when it is in you heart, , take the opportunity when it comes, and empty your minds when it leaves, not stick to it, not be

infatuated, not possess, not occupy, let it happen if it is consensual, not impose if cannot resonate with other, go to the extent that both can be happy and joy.

587. Escape from the whirlpool of feelings. We don't forget feelings, we not be unfeeling, but we must not be trapped in feelings, just as eating and drinking, we need food and water but we cannot view them as the purpose and significance of our lives. If we spend our entire lives looking for food and water, then there will be no value and significance of being a human. In the same way, if we live for the feelings, then don't expect to climb the mountains and cross the rivers to enter the realm of freedom.

588. Love has its own frequency, only loves that have the same frequency will resonate. Love needs to be found with love, a heart without love cannot find love. To obtain love, you must first understand it, then seek love and maintain love with love. People who lack love cannot feel other's love to him.

589. Feelings, love, sex, and beauty are demonstrations of nature and are the most primitive attributes of LIVES, are the most precious elements that make up LIVES, are the sources of all fun, and are the most essential drive for which we live. To have a good life and future, should make effort on feelings, love, sex, and beauty, must merge ourselves into them rather than isolate from them. After we merged into them, it will be wonderful, amazing, vital, with endless pleasures. If we isolate from them, it will be desert and gobi, wailing like ghosts and howling like wolves, a dead silence, and an endless sea of bitterness.

590. Sex is a kind of resource. Sex is not only a material resource, but more of mental and spiritual resource, especially the sex resources of men and women, are of more value and significance than food. This resource are offering eight major happiness and benefits:

- 1) It makes people peaceful and placid
- 2) It makes people satisfied and content
- 3) It makes people love life and LIFE
- 4) It makes people yearn for and imagine the future
- 5) It guarantees our propagation and continuation
- 6) It pleases people and makes them happy and joyous
- 7) It makes people feel grateful
- 8) It gives people a taste of the blissful realm

591. The most brilliant way to live is to follow nature; the most brilliant way to behave is to associate with others by following the predestined relations; the most brilliant way to achieve serenity is to accept things as they are; the most brilliant state is to be one with Tao; the most brilliant feelings are the feelings of nature; the most brilliant love is sexual love.

592. Exclusive relationships between men and women are a kind of ugly phenomena. From human's perspective, exclusive relationships are nice, but from celestial beings' perspective, they are very ugly. Similarly, one to many exclusive relationship is also ugly. The best is to take things as they come, associate with others by following the predestined relations, do in accordance with nature, and take it when opportunity come.

593. The feelings and love of couples, lovers, exclusivity, promises, "pine for missing you", are all feelings and love poisoning, once have such kind of feelings and love, the life is inevitable to be bitter.

594. Feelings, love, and sex, not only can make us, but also can ruin us. Broad and extensive feelings and love is the quality of LIFE in heaven; narrow and exclusive feelings and love is the character of LIFE in the human world; scrambling for and possessing sexual resources is the nature of animals.

595. Feelings, love, and sex are only beautiful embellishments of life, a spoon-drift in life, but absolutely not the whole of life.

596. The true feelings and love is selfless, onnce selfishness enters your love, attempt to possess the other as your own private property, or as embellishments or accessories of one's own, such love is becoming extremely ugly, showing the indecency and domineering natures of slave masters, then the picturesque and noble love will invariably fall into the traps of vulgarity taste, and no longer can grow the fragrant flowers of love.

597. Sex, is not a dreadful monster or a flood, let a river flow naturally, it will not become a dreadful monster or a flood, but if you block the water and do not let it flow naturally, then once the floodgates open and the dam breaks, it will cause devastating floods and certainly become dreadful monster and flood. The more supress on sex is, the more violent it will be, and it will become a dreadful monster or flood.

598. In heart there has a bodhi tree, the spiritual sense like a mirror reflects the world, all the things and phenomena are the products of operation and transformation of the original nature of universe, only understand the nature, then can conquer the deception of the phenomena of material world to be one with the nature to be a buddha.

599. Women are beautiful for their tender, the tender can dissolve the

masculine. Tender is not weak, not pliant, not acceptance for anyone, not can be bullied arbitrarily, on the contrary, tender is a kind of supreme masculine, is contain the masculine with tender atmosphere, the water like feelings can wash away all the dirt, can wear the stones, can conquer everything.

600. Feelings and love are a kind of attributes of human endowed by The Greatest Creator, a kind of precious gift. All feelings and love is pure, true, kind, and beautiful. A perfect man will sincerely love all the ladies in the world; a perfect woman will passionately love all the gentlemen under the sky. This is not being promiscuous or fickle, but a noble quality which only celestial beings can possess.

601. Get married is bit at a bait. It is to be duped by the patriarchal rulers, to be tricked by the autocratic governors, to be deceived by demons.

602. Marriage certificate is a contract to sell one's body and protected by laws. Once own this contract, the most freedom of life is sunk.

603. Chinese characters were created by gods. Let us look at the character “婚” (marriage), what does it mean? 女 means woman, 昏 means bewildered, so, “婚” means woman lost her head, woman get marry when she is confused, and that man unite with woman who are infatuated, is called “结婚” (get married).

604. Of all the orders established by people, marriage and family order is the worst, this order is only to the benefit of governing, no other benefit.

605. Secular relatives is the pushing force to hell, and the pulling force against heaven, therefore, Jesus Christ said a man's enemies will be the members of his own household.

606. The traditional marriage and family has done people great harm. Of all the relationships between people, the one between couples is the most difficult to maintain, the most unfortunate, the most upsetting, the most emotionally destructive, and the most restricting relationship. This has been proven repeatedly by the facts through thousands of years. Hence, penetrated it early, and free yourself from the traditional marriage and family at an early date, this is equivalent to swim out of the abyss of misery, and reach the shore of freedom.

607. The traditional family life routine is the cesspool of afflictions of individuals and humanity. Marriage and family is the boundless abysses of misery.

608. Families are prisons of souls, shackles harnessed on human beings, the root that leads people towards narrowness, selfishness, greed, are barriers

that fetter people from liberating their nature and having freedom, and the greatest obstacles to realize beautiful lives, and stumbling blocks that prevent people from advancing toward higher levels of LIFE spaces.

609. All of the contradictions, conflicts, and disasters occurring in the traditional families are not problems of parents, children, husbands, wives, any sisters or brothers, but the problems of family life routine, this routine carries spiritual viruses, no matter how civilized people might be, once they enter the family routine, they cannot help being infected by them and then lost freedom.

610. It is unnecessary for lovers to get marry. If yearn for a long relationship, do not be together day and night.

611. If you have and love the traditional family, and cannot walk out it, then no matter how you cultivate your self and what way you take, even if you have broke your head on the way, you are wide of the mark, you can never enter heaven.

612. The abysses of misery is boundless, repent to be saved. What is the abysses of misery? Marriage and family is! It is the root of all distresses. People's annoyances, tortures, sentimentalities, anxieties, and worries all originate from it. "The abysses of misery are boundless, return to the right track and you will see the shore." Where is the shore? The shore is the The Second Home (alias New Oasis for Life) created by Lifechanyuan. This home don't have marriages and families, it is an ideal lifestyle, and is the only hope for humanity to escape from sufferings and afflictions.

613. Tackle the root of problems. The root cause for the sufferings and afflictions of the masses is the existence of family. The existence of family is like the existence of garbage, if the garbage is not cleaned up, then the flies cannot be eliminated. Without the disappearance of family, the miseries and afflictions of the masses will not end. To be busy with relieving people's endless miseries and sufferings on surface rather than tackling the root, it is like trying to stop the water from boiling by scooping it up, but not turning the fire off, is like cutting the branches off thistles and thorns rather than digging up their roots. Wherever the family exists, there has endless miseries and sufferings. If we do not tackle the root, even the Buddha, Jesus Christ, and Bodhisattva Guan Yin in the world can not help. If there were families exist in heaven, then heaven would change into an abyss of misery.

614. Marriage and family is the cradle of demons, once the angels enter the marriage and family then they will become demons, once human beings given in marriage and family will be easily prone to commit crimes.

615. Families are not the cells of society, the cells of society are individual

people, NOT families. The essence of society is people, NOT relations of production. Families are only one relationship for production and only the cells of certain social formations and production relations, but not the cells of society. The best societies have no families.

616. Difficulties and hardships never crush people, only the invisible pressures and crippling of marriage and family affections make one break down, make one feel that life is meaningless, make one lose confidence in life.

617. Marriage and family is the hotbed and soil to generate selfishness, is the source of troubles and miseries, is also the causes to force people to commit crimes.

618. The human world is human world is because of the existence of couples. Couple marked the possessing of each other, occupying of each other, depending on each other, hampering each other, and formed a kind of shield against the outside world. No one in the couple can be unselfish, none of them be able to reach heaven.

619. The most complex and nerve-wracking relationship in the world is couple, the saddest and most disappointing relationship is couple, and the most desired and hopeless relationship is couple. This relationship is not to be soft nor hard, not to be far nor near, not to be strong nor weak, can't escape from nor approach, is like silk, like thread, like fire, and like ice, is intertwined, mixed, indescribable, and indistinct.

620. Marriage is the tomb of love, family is the source of humanity's sins. A man, once involved in marriage, then lost his freedom. A man, once had a family, then became self-interested. Marriage and family have generated boundless miseries, marriage and family is the abysses of misery.

621. Disintegrating families, establishing "Xuefeng-style communism" big family is the only way for new era human beings to advance.

622. Escaping from family is not escaping from relatives. It is escaping from the traditional life styles and entering a new one, it is absolutely neither abandoning one's duties and obligations nor disregarding one's relatives.

623. Traditional family is rootedness, family consciousnesses have infiltrated into everyone's blood, cells, and souls, traditional family is like a huge iceberg which have grown for thousands of years, it will not disappear in one day. However, mankind has come to the crossroad of the times, if the most majority of human beings have realized the disadvantages of traditional family and actively take part in the work of melting the iceberg, then mankind is hopeful, and The Greatest Creator will show appreciation for us and give us a way out, the vicious cycle can be reversed, will have some one to lead

mankind advance to a happy era. But if the most majority don't do the work of melting the iceberg, on the contrary they are maintaining the traditional family, then the human beings have to suffer the punishments of the law of nature.

624. At all times and in all over the world, family tragedies have been performed constantly. From remote countryside to prosperous cities, from the illiterate to Nobel prize winners, from ordinary citizens to officials, businessmen, intellectuals, and celebrities, everywhere is the presentation of tragedies made by the family. Facts speak more loudly than words, mankind should profoundly ponder upon, discuss, and improve the family lifestyle.

625. Is there any better lifestyle after broke the marriage and family? Yes! Lifechanyuan has been practising a new production and life mode since 2009, that is "The 2nd Home", now called "New Oasis for Life". The 8 year practice with more than 180 members early and late, proved that The 2nd Home is superior to traditional ones. (For details, please visit <http://www.lifelvzhou.org> (cn) or <http://www.newoasisforlife.org> (en))

626. The Second Home is a new lifestyle created by Lifechanyuan and has been proven to be successful in practice.

627. The general principle of The Second Home is: unify and merge all kinds of teachings into one teachings, unify the earth with this "800 Values and Views for New Era Human Beings", lead the mankind into a new era that there is no countries, no religions, no political parties, no marriages and families, no couples, and "all the persons of virtue and talents won't be left out, the whole earth will be like an one big family", "no one will keep the lost articles on the roadside, no house will need to be locked at night", all beings live harmoniously, the weather is good, and everyone live a happy, joyful, free and satisfied life.

628. The characteristics of The Second Home is as below:

- 1) Walk on the way of The Greatest Creator, implement the hoondoon management;
- 2) Possess nothing yet own and share everything;
- 3) Each works according to his ability, each takes according to his need;
- 4) No marriages or families;
- 5) The elderly are well taken care of, and the children are well educated;
- 6) Keep away from politics and religions;
- 7) Everyone take part in labor, regardless of their backgrounds;

8) Be flexible and harmonious, vary endlessly

629. The Second Home mainly consists of people who are unwilling to marry and establish family, who were divorced and don't want remarry, and the couples who are both Chanyuan Grasses. This new lifestyle mainly copied from the lifestyle of Human Celestial Beings in Thousand-year World. The main content includes:

- 1) Implement Non-ownership, each possesses nothing yet can share everything.
- 2) No marriages, no families, no distinction of close or distant; the relationships between us are sisters, brothers, relatives, or lovers.
- 3) Everyone works according to his ability, and takes by need.
- 4) Everyone's food, clothing, shelter, transportation, birth, aging, illness, and death, and the rearing and educating of children, the nursing and supporting of the elderly, are all in the charge of The Second Home.
- 5) Everyone choose a job according to his skills and interest, and should do his best and target to first rate. The lazybones or parasites absolutely are not allowed in The Second Home.
- 6) Each has a sacred free space -- a bedroom, it is free from disturbance and interference, no one is allowed to intrude into under any pretense or with any excuse. The other spaces are all public.
- 7) Let everyone has a happy, joyous, free, and blessed life.
- 8) Individuality shall blend with commonness; commonness shall accommodate individuality. There shall be both uniform will and personally comfortable mood. Implement the policy that "eight immortals crossed the sea, each showed his own magic". It is an integral whole composed of independent pleasure grounds.
- 9) Implement hoondoon management: no managing is the best management, no officers, no offices, the operation is done by everyone's initiative, is maintained with the "800 values for New Era Human Beings".

630. The Second Home bombards the traditional marriage and family. The traditional marriage and family is a kind of living program which is infected with viruses. These viruses will encroach upon the sincerity, kindness, beauty, love, faith, and honesty in human nature, and drag the original happy, joyous, free, and blessed lives into abyss of suffering, anxiety, enslavement, and desperation, step by step. To disband it and replace it with a brand-new lifestyle is an important matter that concerns every person's happiness.

Leaving traditional family to enter The Second Home seems to leave one small family and then enter another bigger one, but the content of life is totally different, what the traditional family can do, The Second Home can do, what the traditional family can't do, The Second Home still can do it.

631. The Second Home is the number one home in the world. A joyful and auspicious place is the place that has the grace of The Greatest Creator; a happy and delightful place is the place that was taken care of by Jesus Christ and Buddha Sakyamuni; a free and satisfied place is the place in which the dreams of the sages and saints of past generations are realized. This No.1 home was born for the grand cosmic adjustment for LIVES, it serves for the purification of the Earth, and lays foundation for the new era of humanity. hope the virtuous people in the world can find the gate to the No.1 home and become a member of it early, this is the most important of all issues for you to address. It is time to redefine the kinship of traditional relationships based on blood, that all those who do the will of The Greatest Creator are our relatives, those whose souls resonate with ours are our relatives.

632. In order to realize the ideals of sages and saints as well as the wishes of the broad masses, and to set a good example for mankind, Lifechanyuan has initiated an unprecedented model of new life style for humanity's future - The Second Home. This is no longer idle theorizing, but a reality. The Second Home is a copy of the Thousand-year World in human world, it is the base of self-cultivation for Chanyuan Grasses to thoroughly remould themselves to achieve Super Celestial Beings, and is the transfer station from the human world to heaven. The Second Home is exploring a new pattern of life for humanity. We firmly believe that when everyone lives according to the life pattern of The Second Home, the tribulations will be alleviated, each one's sufferings will be eased, the nature's deterioration will be restrained, the humanity will certainly enter into a new Era that last for a millenium. The Second Home has solved the problem have been with us for thousands of years -- that all the elderly are well taken care of. By consolidating and improving continuously, the Second Home will not only become a paradise for children, young people, middle-aged people, but also for the elderly.

633. All members of The Second Home are rotated around to a new location every three years. That is, after working and living in a certain branch for three years, then live and work in another one, members will flow around the world.

634. During living and working in The Second Home, any one who was found to have intentionally caused others mental, spiritual, or physical harm, weill be expelled. Any member living and working in the New Oasis for Life shall be expelled from the homestead immediately if they are found to have intentionally caused physical, psychological, or spiritual harm to any other

member.

635. Laziness is the archenemy of The Second Home. Diligence symbolizes beauty, while laziness represent ugliness; diligence leads to bright futures, while laziness ruins the blessings. Laziness can destroy everything, it can make people sink into depravity, can corrupt and erode people's will, mentality, spirit, and flesh; it can cause the collapse of diligent collectives, it will destroy the mental health of communities as virus, and eventually makes everything listless, spiritless, gloomy, decaying, and destroyed.

636. Laborers have the most beautiful spirit, although they may not be able to compose articles of great literary talent and wisdom, although they may lack the skills for debate, although they are not clever enough to exhibit their intelligence, although they may be extremely ordinary, although they may not be able to explain the Buddha dharma and Tao, although they may not be able to recite and quote phrases and sentences in the classics, but their souls are the most beautiful, their behaviors themselves have proved that they have abided by the teachings of Jesus, Sakyamuni, Lao Tzu, and sages and saints.

637. All members in The Second Home don't celebrate birthdays.

638. Excluding celebrating the nature holidays, all other holidays will not be glorified in The Second Home.

639. The Second Home implements hoondoon management pattern. Hoondoon management is no managing, everyone is master, everyone is servant. Only the division of labour is different, no leader - follower relations, no one is allowed to impose their will on others. Everyone does his best to bloom the qualities of sincerity, kindness, beauty, love, faith, and honesty. Everyone says his own words, does his own work, takes charge of his own responsibility, builds his own path. Don't worry about others, don't pay attention to other people's business, only be responsible to himself and to The Greatest Creator, not too anyone else. Don't help others if no request, but will do immediately if ask for. Who suggest who take the responsibility. Everyone build a sacred court in his own conscience, and judge himself.

640. The most significant mark of The Second Home distinguishes it from the secular society and other communities is: there are no marriages and families, no fixed reliant object(s) on affectionate and sexual lives, but be happy-go-luck, associate with others by following the predestined relationship, do in accordance with nature, and take advantage of opportunity as they arise.

641. The Second Home is not a shelter. Anyone who intends to escape from secular debts, obligations, bonds, badgering, or punishments, can't live in The

Second Home.

642. The Second Home is not a charity.

643. The Second Home is a paradise consists of the most civilized, diligent, kindhearted, and selfless people.

644. The policy of affectionate love and sexual love in The Second Home: Affectionate love is a precious gift endowed by The Greatest Creator, sexual love is the inevitable path to sublimate human nature to leave for the high-level space of LIFE. Affectionate love and sexual love are two souls dancing in the same frequency, as long as both parties desire each other, they can do whatever they like, nobody supervise, interfere, bother, or gossips backsides. Do never possess, occupy, or be jealous of each other, freedom is above all, fully respect for each other's freedom. Do not make any even slightest harm or force mentally, spiritually, and physically.

645. The Second Home has eight benefits:

1) Has living guarantee, no longer need to worry about food, clothing, shelter, and transportation, will be well taken care of when sick, has someone to make the funeral arrangements after death.

2) From now on, only live for values and faith, is away from the secular world, no longer suffer from the livelihood.

3) Don't have the restraining of family, freer flesh, heart and spirit, nobody will watch you, bother you, or tangle with you, and no longer worry about and be anxious for the kids.

4) Regardless of how you might change, you will always find someone whose personality and emotion fit yours, then work, chat, and play together.

5) As the division of labor is clear-cut, and each person is charged with one thing, so you will have a great amount of free time, in which you can do what you want and read what you like.

6) There are endless entertainments and games in The Second Home, no longer has the feeling of lonely, solitary, and boring.

7) With the help of collective energy, can achieve Tao fast, liberate yourself from the reincarnation, leave for heaven.

8) Call overcome all the hardships with the help of collective energy.

646. In The Second Home, there are no rules or regulations, no leadership roles in traditional sense, nothing but the different divisions of labour. There are no leader - follower relations, everyone is the master of the homestead,

and everyone carry out his corresponding responsibilities and obligations. All affairs should be handled timely, naturally, flexibly, in accordance with the principles that "Buddha has no fixed rules, is ever-changing" and "Keep the faith and purpose, change the others according to the situation". Everyone can do whatever they like as long as in accordance with the original nature of reality, kindness, beauty, love, faith, and honesty.

647. The Second Home does not practice democracy, but rather superman philosophy, that is: all the affairs are divided into everyone's hand, each person has the final say over his own responsibility. In other words, who take the responsibility who call the shots, who take responsibility who bear all the consequences.

648. The Second Home is not an organization in any form, neither a political one nor a religious one. It is a loosely unified utopian group which consists of people who have resonance of conscientiousness, who are willing to produce and live together according to the "800 Values and Views for the New Era Human Beings". It has no any organizational forms, neither does it have any power to legislate beyond the Charter of the United Nations, the convention, constitution, or laws, nor does it have any power to represent organizations of any level of government to deal with contradictions, conflicts, violations of laws, and disciplines.

649. The Second Home is not a promiscuous placem rather, it is a highly-civilized place where people and people, people and society, people and nature live in harmony.

650. The Second Home opposes psychic activities, mantras chanting, and fortune telling, opposes the use of supernatural powers, spells, witchcrafts, and extra functions, opposes members to pray collectively and simultaneously on behalf of individuals, opposes to hold unified meditation activities against some one.

651. No political or religious ceremonies are allowed in The Second Home.

652. The Second Home don't build any temples and churches, don't hang any portraits of gods, buddhas, celestial beings, and saints, don't engage in any form of personality cult activities, don't allow to have any sneaky, furtive, weird, and incomprehensible activities.

653. The procedure to enter and live in The Second Home is: first learn and understand the "800 values and views for new era human beings"; then communicate with other members on our website for half a year, if you are satisfied then could submit an application; finally, if there isn't any bond, tie, and concern to secular society, now you can enter and live in The Second

Home.

654. The individual workshop production mode will inevitably be sifted out, and replaced with the streamline production mode. Individual workshop style family life will inevitably be sifted out and replaced with the streamline style The Second Home life, this is historically inevitable. In other words, whether you like it or not, the traditional family lifestyle will inevitably be replaced by The Second Home mode life, the traditional small family order will be seen as an ignorant and backward lifestyle to be swept into the garbage bin of history.

655. Collective lives are superior to individual ones. Collective life is the best place for self-improving and self-refining, if we cannot or unable blend into collective life, not go through the edification and smelting of collective life, then we will never be able to enter heaven.

656. To scale the highest realm of life and LIFE, we must be determined to blend ourselves into collective lives, because without going through collective life, our dreams and ideals cannot be realized. Thus far, mankind has never experienced real collective lives, a group of people simply working together cannot be counted as a real collective life. Only live in a group that there is no private property, no private ownership, no marriage and family, and all the members' food, clothing, shelter, transportation, birth, aging, illness, and death are all included as public interests, and then everyone work, live, play together, and share all the blessings and woes, thus live in a collective life. Once there is any differences between individuals in terms of status, life, and enjoyment, means a departure from the tenet of collective life.

657. An excellently ideal group is made up of excellent individuals, without excellent individuals, the so-called ideal group is only a castle in the air, it will never be realized.

658. Consciousness determines existence, what kind of the consciousness is, then what kind of the life form will be, and what kind of the lifestyle and living environment will has.

659. Three cobblers can never match one Zhuge Liang, the thinkings of millions of ordinary people can never be equal to the foresight and sagacity of a saint's thinking, democracy will always be the pursuit of mediocrities, and the magical weapon to be conservative, and the hidden weapon to strangle saints.

660. Consciousnesses are regional, consciousnesses like the familiar environments, consciousnesses will feel uncomfortable in unacquainted environments, so, they usually be born again in familiar environments. Hence, if yearn for a place, should first familiariza yourself with that place.

661. Consciousnesses originate from structures, and act on structures in return. Energy is neutral, it comes and goes with the changing of structures. Consciousnesses come from nonmaterial structures, what kind of nonmaterial structure is, what kind of consciousness come out.

662. The ultimate goal of life is not to move toward death, but toward another world, just like the ultimate goal of a foetus is not to grow in the womb, but to come to the human world. Human society is like a big womb, one must pass through the passageway which appears to be "death" to go to another world. Therefore, death is not the end, it is the beginning of another journey of LIFE.

663. Do not learn too many skills, one professional skill is enough. Even without professional skill, one can live easily if has a kind of virtue such, as honesty, diligent, kindness, nature, credibility, or sincerity. Life is short, why make yourself so busy and tired.

664. Looking at the water, it takes the form of any container which holds it, it is round or square depending on its container. Human beings, have the same feature, what kind of general makes what kind of soldiers. What kind of the environment has what kind of people. One will know the tweets of birds if live on a mountain, know the characters of fishes if live beside the water. One will be red if stay with the red ones, be black if stay with the black guys. If often associate with saints, you will have agile thinking, sudden enlightenments, and be free from worldliness and vulgarity. If always get along with the vulgar people, then your thinking will be prejudiced and narrow, your personality will be aggressive, and your tastes will be low.

665. First ideas, then methods. When the thoughts change, everything will change accordingly. Get the concept firstly, then carry it out.

666. The highest level of thinking is hoondoon thinking, this is the thinking of The Greatest Creator, it is a thinking that unthinkable for the ordinary people, it can also be called the thinking of gods. Buddha Sakyamuni reached the level of no-form thinking, Lao Tzu reached the level of Taiji thinking, the thinking of celestial beings is visualizing thinking, Zhuge Liang, Einstein, and the like reached the associative thinking, artists like Beethoven reached the level of analogy thinking, the thinking of general public is matter thinking, religious people have the illusion thinking.

667. The biggest feature of illusion thinking is, every step is forward, but eventually return to the starting point; every word of every theory is right, is unimpeachable, but in the end weaves a big circle, and return to the starting point.

668. The long habits are easy to form mindsets, once the thinking is patterned, it is difficult to make a breakthrough. Everyone's intellect is cloaked

by a certain kind of invisible thinking meshes, everyone burdened a heavy cross, just not perceive it or can feel it but don't have power and courage to break through it, seeing people around living in the same way, then with a peace of mind, be used to it, and endure it, never think the questions like "why is it this way?" or "can I not do it in this way?" , etc.

669. Must think unconventionally, or it is impossible to escape from the predestination, should be busy in the things the majority neglect, and neglect the things the majority are busy with, as the 98% ordinary people are performing life according to the destined programs, their life paths and LIFE lanes have already been programmed according to the plays in advance. If you want to escape from the domain of earth, want to jump out of the bondages of "Three Realms" and "Five Elements", want to walk out the inevitability kingdom to enter the freedom kingdom, must not resonate with the thinkings and consciousnesses of the majority, must "do exactly the opposite".

670. What is thought to be impossible with conventional thinking can be solved easily with unconventional thinking. Topology is a kind of unconventional thinking, it can shift positions of space, can make the inside and outside of closed spaces interconnected, it is difficult to distinguish between interiors and exteriors, just as with Mobius strip, it is hard to say what is the obverse side and what is the reverse side. Therefore, when we face psychological obstacles, spiritual depressions, difficult situations in life, must not consider that situation as hopeless one, as long as we make the unconventional thinkings, might the dense willow trees and bright flowers are just in front.

671. Unconventional thinking is a magical weapon for us to explore the profound mysteries of universe and discover the truths, is the best way to find the true meanings of life. As long as we proceed forward step by step, will eventually enter a vast world, at which time will be amazed to find the nature of the universe and the secrets of LIFE, will be thrilled to learn that a beautiful next life as a celestial being awaits us, will love LIFE and mankind more deeply, and will cherish this life even more.

672. We know from the mystery of the three elements of the universe (consciousness, structure, and energy): the beautiful futures are not mainly created by hands and feet, but by brain, namely by consciousness.

673. End the ties of the world by yourself, the best way to end the worldly ties is by no-form giving.

674. The most brilliant swordsmanship is no sword, the most brilliant mental cultivation method is no mind, the most profound buddha dharma is no

buddha, the greatest ego is no ego.

675. Buddha is nature; nature is Buddha.

676. Should cultivate pure and clean minds in this way, not abide in images, not abide in sounds, smells, tastes, touch, or dharmas, should let the mind abides nowhere. Should no ego form, no human form, no lifespan form, no sentient beings form, no dharma form, no non-dharma form, empty is image, image is empty.

677. The contribution and virtues of no-form giving outweigh the giving of Seven Treasures which as many as the sands in the Ganges River, this return is inconceivable. Should give without abiding in images, give without abiding in sounds, smells, tastes, touch, or dharmas. Bodhisattva should give in this way, without abiding in any forms. All the forms are untruth. Freed from the fetters of forms, that is called buddha. Bodhisattva should not be greedy for contributions and virtues.

678. If anyone says that Buddha Sakyamuni had preached dharma, it is a slander on Buddha, is a sign that does not understand the essence of Buddha's teachings and does not see the gists of Buddhadharma. All dharmas are Buddhadharma. The true Buddhadharma is no ego, no human, no sentient beings, no lifespan, no dharma.

679. All human dharmas, are like dreams and bubbles, like dew and lightnings, should perceive them like this. All nature dharmas, cannot be described clearly, they come like lightning, go like dreams; not empty not real, no sound no breath, no side no boundary, no method no style; invisible, intangible, and tremendously powerful; can't be stolen, can't be hidden, and changing unpredictably; all things are him, he is not everything; conform to him, plain sailing, and thousands of years peace; go against him, bumpy and stricken, and disasters extended to future.

680. Buddha Sakyamuni is not the ancestor of Buddha, only The Greatest Creator is.

681. What the Tathagata speaks is true, real, and factual, is neither deceptive nor odd. The Dharma the Tathagata has attained is not real not empty. Tathagata has physical eyes, beyond spatial limitation eye, wisdom eye, dharma eye, buddha eye. The Thus Come One neither comes nor goes, so he is called Thus Come One .

682. All forms are illusions. If have seen that all forms are not forms, then Tathagata is perceived.

683. All the saints and sages are graded with the amount of non subjective

doing.

684. All Dharmas are Buddhadharma, and yet all Dharmas are not Buddhadharma. Buddhadharma has no dharma, it is ever changing. So-called Buddhadharma, is not Buddhadharma.

685. Do not have such a thought that "I should liberate sentient beings".

686. "Those who perceive me in images, or seek me through sounds, are in evil ways, cannot perceive the Tathagata."

687. Buddha has no mind, Buddha is nature, let mind abide in nowhere then will perceive the nature, perceived the nature is see the buddha.

688. If not perceive the nature, but seek outwards all the days, one can't find the buddha. If not perceived the nature, even spoke the twelve classical scriptures, is say demonic words. If not perceived the nature, it is impossible to attain the way of Buddha. If not perceive the nature, by praying to buddha, chanting sutras, holding mantras, giving alms, upholding Silas, hard working, building or repairing temples, making offerings, freeing captive animals, kowtowing, burning joss sticks, one can't become a buddha.

689. When Bodhisattva Avalokiteshvara attained the perfect spiritual sense through practicing "let the mind abiding in nowhere", he realized that all images, feelings, thoughts, behaviours, and cognitions are illusions, and freed from all the sufferings.

690. Image does not differ from emptiness, emptiness does not differ from image, it is the same with feelings, thoughts, behaviours, and cognitions.

691. The nature of all dharmas is empty, not produce, not destroy, not defile, not not clean, not increase, not decrease.

692. In emptiness there is no image; no feeling, thought, behaviour, and cognition; no eye, ear, nose, tongue, body, and mind; no image, sound, smell, taste, touch, and dharma; no field of view, and even no field of consciousness; no ignorance and ending of ignorance, no old age and death and ending of old age and death, no suffering, no accumulating, no extinction, no way, no wisdom and no attaining.

693. Relying on the perfect spiritual sense, there is no impediment in mind, and then there is no fear, and far away from the inverse dreams, ultimately attained Nirvana.

694. Relying on the perfect spiritual sense, attained the supreme enlightenment.

695. Go, go, go! Go to the other shore with the perfect spiritual sense; go to the realm of freedom; go to attain enlightenment soon; just go!

696. Life is a journey of LIFE in the human world, what heard and seen during the journey are all illusions; indulging in the illusions is an abyss of misery, while escaping from the illusions is in heaven.

697. Dream is an illusion, but we rarely be bewildered by it; life is an illusion, why do we indulge in it and can't awake? When we are awoken, our dreams disappear. When our life is at the end, the illusions of life will disappear.

698. Nature has been polluted, who exactly polluted it? Who have polluted the nature more and more seriously? Is it those who possess more wealth harm the nature more? A poor man and a rich man, who pollute the nature more and more seriously? Is it the more who have then hurt the nature more seriously? The more we take from nature, the more we owe nature. The debts must be paid off, who owes who pay, can't be replaced by others, and others are not allowed to replace.

699. For thousands of years of this mankind, who have been the most unselfish people? They were Jesus, Sakyamuni, Lao Tzu. Therefore, it is right to practice their teachings.

700. The most important thing in life is happy, happy one day be a celestial being one day. What does happy need? Being philosophical and enlightened!

701. All the ways are being unified into one way, all the teachings are being unified into one teaching, the whole world is becoming one big family, the earth is in great harmony, that is the main theme of New Era.

702. The existences of families, states, political parties, and religions are the root causes of the following big crises and problems:

- 1) Pollution of the Earth's environment
- 2) Global polarization between the rich and the poor
- 3) Unfair and irrational allocation of resources
- 4) Turmoil in the world and lots of crises for humankind
- 5) Hardships of the lower-classes
- 6) A huge waste of human and material resources

703. The world should step forward unification, move toward becoming a global community, it is best to strengthen the role and function of the United Nations continuously, eventually make it a global government.

704. Every citizen on earth should regard himself as a citizen of the earth, not a citizen of a country.

705. The Earth belongs to its earth citizens, earth citizens have the right to migrate and move freely throughout it.

706. When all is unified into the One, everything can benefit from the power of the One:

- The heaven held it and became clear
- The earth held it and became peaceful
- The gods held it and became divine
- The valleys held it and became abundant
- All things held it and became thrive
- Sages hold the One as the world's model

The whole mankind should have one government, one faith, and one order; Each person should has one goal, one wish, one path to build, and one road to follow throughout the life. Otherwise, it will be impossible to achieve clearness, peace, divinity, and abundance. More brings disorder and mix causes complication. Only when all thoughts are unified into "do the will of The Greatest Creator", and all religions are unified into one faith, and the whole world becomes one family, then can "hold the One". Only "hold the One", then can we enjoy harmony, peace, auspiciousness, and favorable weathers, and have happy, joyful, free, and blessed lives.

707. Should elect the single persons to be the leaders in all regions, single persons are more selfless and open-minded, and less tied and troubled than those who are in marriage and family. In a word, single person leaders are better than those in marriage and family relations, and are more in line with the interests of the general public.

708. Localism and nationalism are symbols of barbarism and fatuity. No affairs on earth belong to any particular nation or regionalists, rather, they belong to the whole humanity. The administrations of every region should be chosen worldwidely from the most civilized and best talents, instead of from locals or each nation. Only let all the talents not be left out, that the whole world can be united to one, and the toiling multitudes can get freedom and happiness.

709. All affairs on Earth are of all citizens of the Earth, everyone has the power endowed by their Creator to condemn and intervene the affairs in any

corner of the world, and the same applies to the affairs of all countries, political parties, religions, nationalities, and organizations.

710. The first one of the universal values is trust in The Greatest Creator, which is the cornerstone of all universal values. Faith has nothing to do with religion.

711. From the first day of 2018, mankind entered the New Era, namely, the Lifechanyuan Era. The symbol of this is that we have prepared a huge theoretical system for mankind to enter the New Era, and obtained successful experiences in practice of resolving all problems. At the same time, the international family has come into being on a legal level. In addition, the number of single people who are unwilling to marry has increased worldwide, the divorce rate has risen dramatically, and entry visas between countries are becoming more and more convenient, all these are significant indicators that the world has entered the New Era.

712. Objective things' changes will not be transformed by man's free will. When spring is coming, the mountains cannot stop it. When the earth is frozen, everything looks solid and strong, but when the spring wind blows, snow and ice melt and all the grasses become lively. Families, states, political parties, and religions seem very strong, but will inevitably collapse when the breath of the New Era comes. Nothing on earth is indestructible.

713. New Era people will not be governed by laws or by people, rather will be managed by Tao. The core is walking the way of The Greatest Creator. The core of the way of The Greatest Creator is the way of nature, and the core of the way of nature is the harmonious coexistence between people and people, people and society, and people and nature.

714. The way of people to get along with each other is to make others happy, joyful, free, and blessed.

715. The way of people to get along with society is "all the talents will be put to good use, and the whole world will be one family" and "no one will pocket anything found on the ground, and doors not need to be bolted at night"; share bliss while shoulder misfortune together and coordinate globally to share resources.

716. The way of people to get along with nature is to keep the mountains green, the water clean, the sky blue, the mountains and rivers beautiful, the soil rich, the fish and shrimp are abundant, the wild animals are free from hurt, the poultry and livestock are not abused, the birds sinling and the flowers fragrant everywhere, and the weathers always favorable .

717. In the New Era, implement "The funeral and interment system of

Lifechanyuan" for dead people, that the corpse is cremated and the ashes are scattered in nature, such as rivers, lakes, seas, green mountains, and fields. Do not keep tombs, ashes, memorial halls, and any other traces.

718. In the New Era, no one celebrates birthday. Only natural festivals such as Spring Festival, Qingming Festival, Mid-Autumn Festival, and Water-splashing Festival will be celebrated. The festivals related to gods, Buddhas, celestial beings, people, states, political parties, religions, and the militaries, including Christmas Day, Buddha's Birthday, and so on, are not celebrated.

719. In the New Era, people no longer exchange gifts or hold celebrations for relocation, promotions, birthdays, or other affairs.

720. In the New Era, churches, temples, mosques, and Taoist temple are no longer built.

721. In the New Era, the interests of all humankind are above those of the local and individuals. Personal and local interests should be subjected to the interests of all humankind.

722. Tapping full potential of talents, make the best use of everything. Let everyone have shelter and job.

723. Sage manages affairs without subjective actions, and preaches the doctrine without subjective words.

724. Do not exalt the wise, so that the people shall not scheme and contend.

725. Do not value objects difficult to obtain, so that people shall not steal.

726. Do not show the things of desire, so that people's hearts shall not be disturbed.

727. Discard wisdom and erudition, discard benevolence and righteousness, discard cunning and profits.

728. Tao operates and manifests naturally, discard all the ethical sermons.

729. Accomplish, and do not claim credit for oneself.

730. Live in harmonious and good place, keep the mind deep and clean, be kind in dealing with people, speaking to others is credible, managing is peaceful and prosperous, handling affairs is capable, acting is at the right time.

731. When gold and jade fill your hall, you cannot keep it forever; be proud with wealth and honor, is to sow the seeds of your own misfortune. Retire

when your work is done, is the Tao's way.

732. Possession is benefit, emptiness is use.

733. Those who value the world as themselves could be entrusted with the government of the world; those who love the world as themselves could be entrusted to take care of the world.

734. He who resonates with Tao, Tao is pleased to embrace him; he who resonates with virtue, virtue is happy to accept him; he who resonates with lack (ex. lack of Tao and Virtue), lack is glad to admit into him; he who resonates with demon, demon is love to take him in.

735. Good acting leaves no track, good speaking leaves no flaw, good counting needs no counter, good shutting needs no bolt yet cannot be opened, good tying needs no rope yet cannot be untied. Therefore, sage is good at helping men, and there is no deserted person; is good at saving things, and there is nothing useless.

736. The world is divine, it cannot be interfered, cannot be held. He who interferes will fail, he who holds will lose.

737. Eliminate extreme, eliminate extravagance, eliminate excess.

738. The man of superior virtue is not of virtue, hence he has virtue; the man of inferior virtue holds virtues, hence he has no virtue.

739. If have Tao, not perform virtue; if have virtue, not perform benevolence; if have benevolence, not perform righteousness; if have righteousness, not perform courtesy (courtesy refers to discipline rite, laws, regulations).

740. There is no greater misfortune than the lack of contentment; no greater sin than want to possess.

741. When the government is warm and simple, its people are honest and kind; When the government is smart and harsh, its people are crafty and dissatisfied;

742. The Tao of heaven, serves, but does not harm; the way of Sages, works, but does not contend.

743. In the New Era, everyone needs health cultivation to be free from disease to the maximum. Health cultivation mainly cultivates energy cells (Highly concentrated energies in the body or soul, it is the source to maintain vitality), energy flows (Invisible energy flows in the body, namely Qi in traditional Chinese culture), spirit, and body. Before health cultivation, need cultivating mind; before mind cultivation, need cultivating virtue; before virtue

cultivation, need to enter Tao. Those who are good at health-cultivation cure diseases before their onsets:

- Speaking less nourishes the internal energy flows
- Calming the mind nourishes the spirit
- Mild tastes nourishes the energy flows of blood
- Avoiding anger nourishes energy flows of the lung
- Regularly and moderately eating nourishes the energy flows of stomach
- Thinking less nourishes the energy flows of liver
- Desire less nourishes the energy flows of heart
- Less sexual desire nourishes the energy cells
- To cultivate the body, you should first calm your mind: no turmoil, no annoyance, no fluctuation, no delusion, no lust, no indulgence, keep the spirit peaceful, and get rid of the desires.

744. The body won't feel light If there is no moderation in food, the spirit won't be clear if you are in lust, the heart won't be peaceful if you always think and worry, you cannot open the spiritual sense if the heart is not peaceful, then you cannot attain the Tao with the unopened spiritual sense. It will be exhausted if think too much, be timid if the body is too tired, be weak if the spirit is hurt seriously, will die if the energy flows lost too much. Calm the mind, the spirit is to be full; speaking less, the energy flows are full; Less sexual desire, the energy cells will be full. Meat-eaters are dull, vegans are clear, grain-eaters are wise, and energy eaters are angels.

745. Anger drives energy flows up, joy relaxes the energy flows, sadness lose the energy flows, fear lowers the energy flows, cold restrains the energy flows, hot dissipates the energy flows, shock disturbs the energy flows, working consumes the energy flows, thinking concentrates the energy flows, calm nourishes the energy flows. Watching too long hurts the blood, lying too long hurts the energy flows, sitting too long hurts the flesh, standing too long hurts the bones, walking too long hurts the tendons.

746. Eat moderately, sleep regularly, not overwork. For interior, not tire the heart; for exterior, not tire the body. Be apprehensive and thinking too much injure the spirit, delight makes the spirit lax and not concentrated, worries block the energy flows, be angry makes oneself confused and unclear, fears make the spirit turmoil and not restored.

747. Be plain and simple, then the misery can't enter, the evil spirit can't

invade. Physical exercises make the flesh healthy, reducing the erotic feelings will preserve the spirit health, cautious words and speaking less maintain the blessings. Do not desire watching the improper sights, listening the ugly and dirty words, enjoying the smells of meat, tasting the harmful foods, scheming the deceitful things.

748. When there is a love, do not love deeply; when there is a hate, do not hate deeply. Talk less, eat less, worry less, sleep less at night. Sleeping too much muddies the head, often be drunk scatters the energy flows, excessive sweating injures the blood, exhaustion of strength harms the meat, driving or riding wildly make the energy flows disordered and the spirit shocked, climbing too high will make you be half dead with fright.

749. Not shocked either by honor or humiliation, the energy flows of liver will keep peace; be humble and grateful in life changes, the energy flows of heart will not be out of control; eat moderately, the energy flows of spleen will not be released; breathe peacefully and talk less, the energy flows of lungs will be preserved; be simple and not crave, the energy flows of kidneys will be sufficient. Eat before you are hungry, and stop before you are full. Overeating hurts the spleen and hungry injures the stomach, be too thirsty hurts the blood and overdrinking harms the energy flows, do not eat or drink too much when you are hungry or thirsty to avoid hurting the heart and lungs by expansion. When sitting and sleeping, avoid the wind against the back side of head, or it will hurt the lifespan.

750. Anger hurts the energy flows, if the energy flows are weak then the illness will invade; thinking too much harms the spirit, when the spirit is tired then the heart is easy to be enslaved. Avoid the extreme joy or sorrow, eat a balanced diet, not be intoxicated at night, especially not get anger in the morning. Do not watch, listen to, speak, and think the bad or evil things. Keep the heart pure and few desires, be plain and empty, make yourself peaceful in life and working, calm the heart and nourish the kidneys, live a restful life.

751. If the energy flows of liver is not consolidated, the eyes will be dizzy and not shining; if the energy flows of lungs is not consolidated, the muscles will be thin and weak; if the energy flows of kidney is not consolidated, the spirit will be less vital; if the energy flows of spleen is not consolidated, the teeth will be loose and the hair is falling out. Do not overwork, for that will reduce the energy flows; and cannot not move, stay still will make the blood and energy flows stagnating. Not overworking your body, not draining your energy cells, you can have a longer life. Let your eyes, ears, and heart abide nowhere, then your spirit will maintain perfection, perfection is longevity.

752. Not live in the following eight places: dirty and cluttered places, noisy places, gossipy places, prosperous places, bulged places, gloomy and damp

places, not ventilated places, and the places near graves or temples.

753. For those who value their lives, though he is rich and honourable, do not injure his body with over nourishing, though he is poor and lowly, do not tire his body to get more profits. Often disband the desires that the heart will calm itself, always pure the heart that the spirit will be clear automatically. Thinking about the future, overusing the brain, worry, delight, sadness, sorrow, excessive joy and fear, not defused anger, anxiety for wishes, and unbalanced gender relations, all can damage the health.

754. The water has a source, it flows far away; the tree has roots, it is leafy; the house has foundations, its pillars stand upright; human has energy cells, the life is long.

755. The pillow can't be too high, or the liver shrinks, and can't too low, or the lungs will shrink. Be in tears indicates the liver is leaking, a running nose indicates the lungs are leaking, excess of saliva in mouth indicates the kidneys are leaking, sweating without cause while awake indicates the heart is leaking, sweating without cause while asleep indicates the small intestine is leaking, drooling while sleeping indicates the brain is leaking, dreaming of intimacy with ghosts indicates the spirit is leaking, lustful people means their bodies are leaking. When the spirit is full, one is not sleepy; when the energy flows are full, one is not hungry; when the energy cells are full, one has no sexual desires.

756. The precautions of a year are not overwork and not be rage; the precaution of a month is not too drunk; the precaution of a day is not overeat; the precaution of a life is can't often be unhappy. Held the One, be harmonious, never scheme, not worry and thinking too much. Sadness causes tears, pungency result in mucus, indignation and depression make swellings, anger generates ulcers. What the heart desires, then the energy flows follow, nothing can't be bred. Therefore the great man restrain himself from sadness, pungent foods, indignation, depression and anger.

757. If don't have sexual life with the opposite sex, will cause the stagnant movement of the energy flows and blood. Hence, those who are incarcerated or celibates are more sickly and short-lived, but indulging in sexual life also damages life. Greasy and thick-fleshed foods smooth the intestines, make the body produces excessive phlegm. Breakfasts should be mild and early, lunches should be rich and full, and dinners should be less. If always do like this, can be healthy to the end of life.

758. Be leisurely and carefree, neither desire nor seek. Arrive here, stop here, create here, and play here. Not hurt kidneys, the energy cells are full; not tire the body, the energy flows are full; let the mind abides nowhere, the

spirit is perfect. When the energy cells, energy flows, and the mind are all in perfect conditions, you will become a celestial being naturally.

759. Poverty and lowliness are not disgrace, only when flatter and beg others. Riches and power are not honour, only when benefit the world with these.

760. The fame and fortune which one should not get but got, this blessing will become disaster. Who can endure the hardship and poverty that are hardest to bear, the bitterness will become sweetness.

761. Riches and powers are easy to be the source of disaster, must be loyal, tolerant, humble, and respectful, then can avoid the tribulation. Property and blessings are originally destined, must be frugal and economical, then can last long.

762. We are all born with consciences, if a man lost this conscience, he is near to an animal. What saints and sages teach people is always the right way. If a man deviated from it, he will always walk in the thistles and thorns.

763. There are no fools in the world, how can you deceive others without scruple? All the people in this world are in sufferings, how can you enjoy leisure alone?

764. Rational but wealthy, it will damage his original intention; fool but wealthy, it will increase his faults; it can thus be seen that store up treasures for descendants, it has infinite harms.

765. Though don't have tough time, even more can't forget the difficult circumstances. Though this world has something of fluke, should never take a chance on the luck.

766. It is doing evil thing to beat the drum for wrong route.

767. To establish business and achieve merit, everything should be started from the foundations, realites, and essences, even envy the fame and reputation slightly, will take the fals fruit. To teach and cultivate the Tao and Virtue, every thought should be based on the truth, if care for the merits and results a bit, it is in the dust.

768. Keep every mind clear, one can avoid the heavenly punishments; with a pure spirit, one can untie the divine mesh.

769. A merciful mind is the root that nourishes the people and living beings; a bit of integrity to not do the wrong things, is the pillar to support the heaven. Hence, for a noble man neither hurt an insect nor covet a strand, can cultivate the virtues and set up the values for the people.

770. For the success, fame, wealth, and rank, should understand the truth at their disappearance, then the desires will be reduced; for the disaster, suffering, plight, poverty, should find the causes from the start, then the complaint and blame will die out naturally.

771. When the heaven will punish someone, must first offer some tiny blessings to make them arrogant, so do not rejoice when the blessings come, should understand it and know how to deal with it; when the heaven will reward someone, must first give some tiny sufferings to warn them, thus, do not worry about when the sufferings come, should understand it and know how to correct yourself.

772. Fighting in the sparks of flint, how long is the life? Competing on the tentacles of snail, how big the world is?

773. Knowing all the successes will disappear in future, then the heart of pursuing success is no need to be strong; knowing the life will die someday, thus it is not necessary to concern the nourishing too much.

774. When be wealthy and honourable, should understand the sufferings of poor and lowly people; when is young and strong, should think the bitterness of the aged.

775. Not criticize others for small faults, not reveal others' privacies, not mention other's past evils, these three principles can cultivate virtues and keep you away from harm.

776. Those who can make others joyful is rich in spirit, who can make others happy is rich in mentality, and who can make others content is rich in material wealth.

777. Pursuing living, will has endless troubles; pursuing the death(*means future of LIFE), will have endless benefits.

778. Those who oppress the poor insult their Maker, but those who are kind to the needy honor him.

779. Setting up a tent or building a house on the beach in a flurry, is less than ramming the foundations first; seeking the instant success that sow in the barren field quickly, is less than improving the soils firstly.

780. Do not offend the majority for personal tiny benefits, not seek private gains by means of public opinions. Do not compare other's weakness with your strength, not be jealous of other's advantages for your shortcomings. Do not rely on your power to bully orphans and widows, not wantonly kill animals to meet your taste. Do not give up your own idea because of the collective doubts, not reject other's opinions to maintain your own will. Do not see with

one eye to avoid be deceived by crooked persons, not be self-willed and driven by anger.

781. Good fortunes cannot be schemed, cultivating the virtues is the root cause to result in fortunes; disasters cannot be escaped from, eliminating the evil seeds is the method.

782. Enjoying excessively originates the disaster; abnormal actions is the sign of misfortune.

783. The true man is not in the mind of asking for blessings, but Tao guides him to attain the blessings for his no mind; the evil man avoids the disasters with care and effort, but Tao afflicts him just at where he care and effort.

784. If no guilty deeds in life, you won't be afraid of the knocking at night; I'd advise you do not conceal for everything, for The Greatest Creator are watching just above your head.

785. To avoid the blow in the light, should not be evil in the unseen places; live in the sludge but be unstained, know about the tricks but never use them.

786. The beauty of the world is the masterpiece of The Greatest Creator, from which we can see the love of The Greatest Creator to humanity.

787. Merits and faults do not offset against each other. No matter how great the merits are, if he has faults, the bitterness he should eat should eat, the sufferings he should bear should bear.

788. Upbringing, self-cultivation, and self-restraint are required courses of life.

789. The Geometry of the Universe tells us that the world we live in is not euclidean, that is, the circles in Euclidean geometry are not circles any more, the parallel lines will intersect or diverge, and the sum of the angles of a triangle is also not 180° . Therefore, nobody should deny the unconventional thoughts with your own knowledges, different thinking methods lead to different cognizance.

790. The wave-particle duality tells us that the mode of motion and the nature of things are related to the consciousness of the observer, different consciousness creates different reality. It can be concluded from this that heaven and hell do exist, just as the rich and poor exist. It can also be concluded that the "800 Values and Views for New Era Human Bings" will bring peace and happiness to mankind.

791. The suggestion of superstring theory seems to bridge the incompatibility between general relativity and quantum theory, the superstring theory suggests that strings are not moving in the three-dimensional space, but in

the unthinkable higher dimensional spaces. Our past concepts about spaces are wrong, the space is more than three-dimensional, might be 10 or even 26 dimensions. Paradoxes and contradictions will inevitably have the reconciliation, if we don't improve our cognitions and hold a "true theory" firmly, then, we can never reconcile the paradoxes and contradictions.

792. The universe is one big life, the vibration of a butterfly's wings in Alaska could eventually result in a storm in the Cape of Good Hope, so, everyone should not ignore their own little efforts, a cough of someone may cause a vibration in heaven.

793. Why are scientists unable to establish a Unified Field Theory? Because scientists have only recognized the Four Fundamental Interactions: Gravity, Electromagnetism, Strong interaction, Weak interaction, but not found the other four forces: the structural force, the repulsive force, the conscious force, and the spiritual force. This shows that there are blind spots in both science and religion. The only way to solve these blind spots is hoondoon theory.

794. When your toe was punctured by a thorn, it will be sensed by the brain immediately. If not, that is not because there is no thorn, but your brain is either too dull, or too slow, or is malfunctioning. The world is about to change greatly, sensitive brains must have perceived this. If has not, then should convert your thinking, and reposition your outlook on life, sense of worth, worldview, and the understanding and awareness of LIFE!

795. When you think you are right, you have already been wrong.

796. There are eight Ways in the Human World: the way of The Greatest Creator, the way of gods, the way of buddha, the way of celestial beings, the way of humans, the way of animals and plants, the way of ghosts, and the way of demons.

797. Without ending your worldly ties, you will transmigrate again; without paying off your debts, you will have to return.

798. If you are unable to find the answers to your confused questions from humanity's historical experiences and accumulated knowledges, then try to read the nature and society directly.

799. It is said that "the core of truth is in one sentence, while falseness is spread over millions of books". Actually, one sentence is verbose, the core of truth is only one word: NATURE.

800. The "800 Values and Views for New Era Human Beings" is an open system, as time and space always change, new thoughts, new ideas, and new methods emerge endlessly, hence this 800 Values and Views are

subject to constant updating and perfection. With the development of times, that which should be deleted will be deleted, which should be added will be added, shall never follow the beaten track and the old routine or stick to obsolete ideas stubbornly, and shall never impose limitations. While Hoondoon Buddha is in the human world, he will take charge to add and delete; after Hoondoon Buddha passes on, saints of humanity will take charge and continue. No one else may add to it or delete from it because that could compromise its features of Hoondoon.

Notice

The original "800 Values and Views for New Era Human Beings" is in Chinese, this translation is made by Canghai, if any questions or comments please post it in the forum of <http://rcharvest.org> or contact me at

info@rcharvest.org

thank you
